

ASSIGNMENT

STATE OF ALABAMA

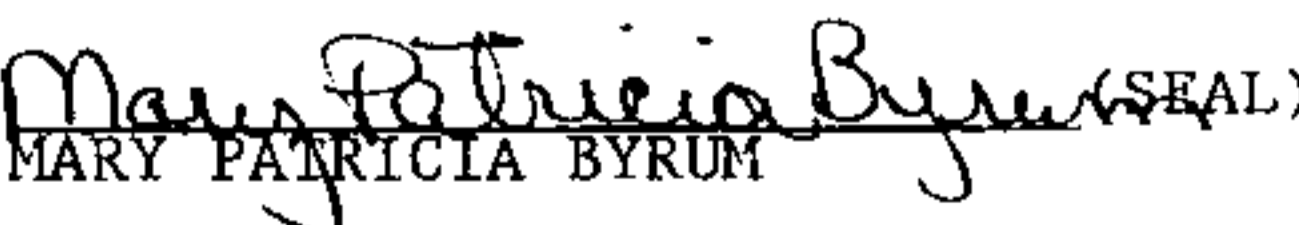
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that Charles Curtis Byrum, Jr. and Mary Patricia Byrum, husband and wife, hereinafter called the Transferors, for and in consideration of the sum of One and No/100 Dollar (\$1.00) cash and other good and valuable considerations to said Transferors in hand paid by David W. Pate Contractor, Inc., hereinafter called the Transferee, receipt of which are hereby acknowledged, do hereby TRANSFER, SET OVER and ASSIGN unto said Transferee, that second mortgage from W. W. Pierce and Kathleen J. Pierce, husband and wife, to Transferors, dated the 19th day of March, 1984, and recorded in Volume Mtg. Bk.⁴⁴⁵, page 267 of the records in the office of the Judge of the Probate Court of Shelby County, Alabama, together with the indebtedness thereby secured and the note evidencing said indebtedness, and the Transferors do hereby remise, release, quit claim and convey unto the Transferee, all of the right, title and interest of the Transferors in and to the property covered by said second mortgage.

The Transferors do hereby represent, covenant and warrant that as of the date of this instrument, the Transferors are the owners of said debt and second mortgage.

IN WITNESS WHEREOF Transferors have hereunto set their hands and seals this the 13 day of APRIL, 1984.

 (SEAL)
CHARLES CURTIS BYRUM, JR.

 (SEAL)
MARY PATRICIA BYRUM

Atto: *Susanna T. Harrison*
Alabama Federal Seal Assn.
P.O. Box 16817
Mobile, AL 36616

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles Curtis Byrum, Jr. and Mary Patricia Byrum, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13 day of April, 1984.

Suzanna J. Harrison
Notary Public

My Commission Expires Oct. 29, 1986



This Instrument Prepared By:
WILLIAM A. DONALDSON
Attorney At Law
2151 Government Street
Mobile, Alabama 36606

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 APR 26 AM 9:31

Thomas A. [Signature]
JUDGE OF PROBATE

Rec 3.00
Jud 1.00
4.00

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