~12,000 B. was

1	1219	(Name) Mr. & Mrs. F	George Drive
This instrument was prepared by			Alabama 35209
	ackson, Attorney re Drive, Suite Alabama 35209	320	
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT 0	F SURVIVORSHIP - LAWYERS TITLE	E INSURANCE CORPORATION, Birmingham, A	lebama
STATE OF ALABAMA JEFFERSON COUNTY	KNOW A! L MEN BY TH		
That in consideration of And Other	O/100Good and Valuab	le Consideration	DOLLARS
to the undersigned grantor or grantors in ha	nd paid by the GRANTEES here	ein, the receipt whereof is acknowledge	d.we. / Louise Panter Brown e Panter Whatley
(herein referred to as grantors) do grant, bar Kenneth J. Neal	gain, sell and convey unto and wife, Patric	ia A. Neal	OTARY
(herein referred to as GRANTEES) as joint to	·		situated in
All that part of the foll		ounty, Alabama to-wit:	ated in the NW1/4 of
which said parcel is desc Half of the NE1/4, Section in Township 21 South, Ran Section 21 and run East a right 92° 11' and run Sou line of County Highway No along said right-of-way f the East side of Wolf Cre way 2098.6 feet to where the NE1/4, Section 20 (sai right-of-way line from a thence deflect right 109° the NE1/4 of the NE1/4 a di NE1/4; thence deflect righ feet to the point of begi relating thereto as set f Company recorded in Deed County, Alabama, as the s	ribed as follows 20, and partly ge 1 West, descri- long the North se therly 1019.3 fee 26, (said point rom a concrete manack); thence run to said line is inte d point being 29 concrete right-or 02' and run alor stance of 1575.5 t 87° 17' and run nning. ALSO all orth in that cere Book 336, Page 33 ame relates to the	: A parcel of land in the NW1/4 of the Nibed as beginning at ection line 665.1 feet to a point on the nt being 236 feet Scarker denoting a right ersected by the West 2 feet Easterly of f-way marker stationing said 1/4-1/4 line a feet to the NW corn the rights, privile tain lease to Atlant 31, in the Probate Che property herein of the property herein the propert	partly in the East W1/4, Section 21, all the NW corner of et; thence deflect North right-of-way outheasterly of and the way right-of-cline of the SE1/4 of and along said number 397+91.8); and the West line of the of er of said NE1/4 of the line 1357.1 eges and immunities ic Richfield office of Shelby
Subject to easements and The grantor herein, Willa Willie Mae Panter Whatley described property. TO HAVE AND TO HOLD Unto the sa the intention of the parties to this conveyant the grantees herein) in the event one grante if one does not survive the other, then the h	Mae Panter What: , one of the reco id GRANTEES as joint tenants nce, that (unless the joint tenan- e herein survives the other, the	ley, is one and the ord title owners of with right of survivorship, their heir cy hereby created is severed or terminantine interest in fee simple shall pass	the above s and assigns, forever; it being nated during the joint lives of to the surviving grantee, and
And I (we) do for myself (ourselves) an and assigns, that I am (we are) lawfully seiz above; that I (we) have a good right to sell shall warrant and defend the same to the said	d for my (our) heirs, executors, sed in fee simple of said premise and convey the same as aforesai	and administrators covenant with the es; that they are free from all encumbrid; that I (we) will and my (our) heirs.	said GRANTEES, their heirs ances, unless otherwise noted executors and administrators
IN WITNESS WHEREOF, we	have hereunto setOU	rhand(s) and seal(s), this	27th
day of March	. 1984		
WINNESSX	7 /	Λ	
William Homer Panter	intez (Seal)	Doris S. Panter	.t. (Seal)
Mary Tourse Brown Char Mary Tourse Brown Char Hilly Mary Louise Panter &	Man Man Chapman	Enwin B. Chapman	(Seal)
Willa Mac Panter What! STATE OF ALABAMA	ey (Seal)	George B. Whatley	(Seal)
JEFFERSON COUNTY		•/	
I. the undersigned		, a Notary Publicin ar	d for said County, in said State,
hereby critify that William Homer I Misband, George B. Whatley whose name saresign	anter and wife, Dor	is S. Panter and Willa I	Mae Panter Whatley and to me, acknowledged before me
on this day, that, being informed of the cont		they	_ executed the same voluntarily
on the day the same bears date. Given under my hand and official seal t	his 33 n day o	March ford	A. D., 19 8 4
	- Carlo	ingenier it Deve	~
SEE REVERSE SIDE FOR A	ADDITIONAL ACKNOW	LEGEMENT	Notary Public.

1 70 July 1213

ATE THE PERSON NAMED IN

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mary Louise Panter Brown Chapman and husband, Edwin B. Chapman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $_{-}$ March, 1984.

day of

OTARY

154 mer 989

M. Communission Expires August 4, 1988

Bet Maddin Loton Notary Public

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED.

1984 APR 24 AM 9: 05

Jec. 500

JUDGE OF PROBATE

3 . A. C. A. C.

9000

LAWYERS TITLE INSURANCE
Title Insurance
BIRMINGHAM, ALA.

TO SURVIVOR	NTLY I	WA
	FOR	ARR
	LIFE	RAN
	FOR LIFE WITH	YT
	REMAINDER	DEED

RETURN TO