1129 STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Financial Center, Inc. , ackno	owledges full payment of the indebtedness secured by that certa
(Real Property) <b>(Personal Property)</b> mortga	ge executed by Raymond E. Kurtts and wife, Mary
Alta Kurtts	Shelby
which said mortgage was recorded in the o	office of the Judge of Probate Court of Xethernan County, Alabama,
Book No. 400	, Page No625, (and assigned to
in Book No, Pag	ge,) and the undersigned does further hereby releas
and satisfy said mortgage.	
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<del>Š</del>	
	Citicorp Person-to-Person Financial Center, Inc.
has caused these presents to be executed	this 5th day of April 19 84
	Citicorp Person-to-Person Financial Center, Inc.
STATE OF ALA. SHELRY CO.  INSTRUMENT WAS FILED REINSTRUMENT WAS FILED READ.  1984 APR 23 AM 10: 20 CAND.	Woodsow Bray St.
STATE OF ALLER VO	Woodrow Bray, Jr., Krea Manager
INSTRUMENT TO 30 CAN.	/5C 3724 Lorna Road //
1984 APR 23 AM 10: 20 00 100	Birmingham, Alabama 35216
1001	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMEN
JEFFERSON COUNTY)	GENERAL MORNOWELDGEMEN
Notary Public	
I, the undersigned, Judge of Probate, i	in and for said County in said State, hereby certify that
is known to me, noknowledged before me	whose name is signed to the foregoing instrument, and whose this day that he is signed.
executed the same voluntarily on the day	on this day that, being informed of the contents of the instrument, I the same bears date.
Given under my hand and Official to	al this day of , 19 , 19
Given under my nand and Official se	dithis , 19 , 19
	Judge of Probate
	Notary Public
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMEN
JEFFERSON COUNTY)	
Notary Public	
	n and for said County in said State, hereby certify that
Woodrow Bray, Jr.	whose name asArea Manager
Person-to-Person Financial Cente	er, Inc. poration, is signed to the foregoing instrument, and who is know
	The ration, is signed to the toregoing instrument, and who is known in the least that the signed $(a,b)$
	errane voluntarity for incluse the act of said corporation. The pro-
Given under my hand and Official sec	al this 5th day of April
11 1 1 or 20-	down - 15er
y. Fand Ditle	Notary Public
1) = 1) 1 M	