

This instrument was prepared by

1075-

(Name) Ina M. Coon

(Address) 1900 Indian Lake Drive, Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTEEN THOUSAND FIVE HUNDRED and NO/100-----Dollars

to the undersigned grantor, Trimm Building Corporation, Inc. & John H. Bankhead & Co., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael E. Murry & wife Brenda F. Murry

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 8 according to the survey of Valdawood as recorded in Map Book 8, Page 6 in the office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, right-of-ways, limitations, if any of record.

BOOK 354 PAGE 944

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, John H. Bankhead who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17 day of APRIL 1984 John H. Bankhead & Company, Inc.

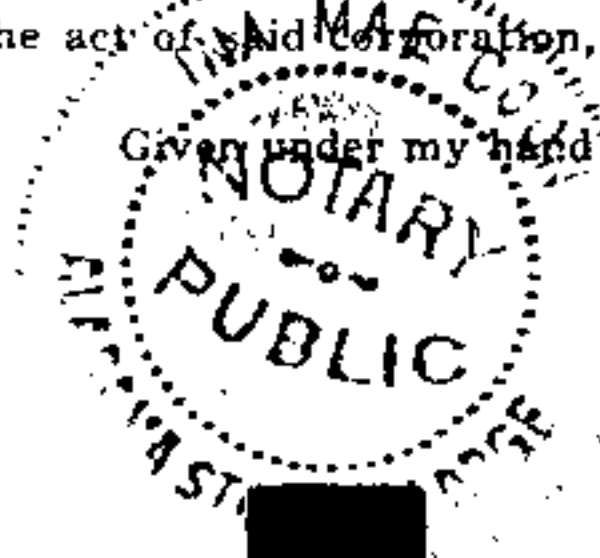
ATTEST:

By John H. Bankhead President
John H. Bankhead

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said State, hereby certify that John H. Bankhead President of John H. Bankhead & Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of April 1984 Ina M. Coon Notary Public



Barnett Tingle et al

IN WITNESS WHEREOF, the said Trimm Building Corporation, Inc.

by its

President, William H. Trimm, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of April, 1984.

ATTEST:

Trimm Building Corporation, Inc.

By William H. Trimm
Secretary William H. Trimm President

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that William H. Trimm whose name as President of Trimm Building Corporation, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of April, 1984.

Ina M. Coon
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 APR 20 AM 10:39

Deed TAX 18.50
Deed 3.00
Jud 1.00
22.50

Thomas B. Shivers, Jr.
JUDGE OF PROBATE

WARRANTY DEED

(Corporate form, jointly for life with remainder to survivor)

STATE OF ALABAMA
COUNTY OF

Recording Fee \$
Deed Tax \$

This form furnished by



REALTY TITLE DIVISION
2025 4TH AVENUE NORTH
BIRMINGHAM, ALABAMA

Return to: BARNETT, TINGLE, NOBLE & SEXTON
ATTORNEYS AT LAW
1600 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203
322-0471

TO

BOOK 354 PAGE 945