

1033

TERMINATION OF AGREEMENT

By execution hereof, the undersigned hereby acknowledge that that certain Development Agreement and Option to Repurchase dated December 22, 1982 and recorded at Book 38, page 60, in the Office of the Judge of Probate of Jefferson County, Alabama, has been terminated, is of no further force and effect and any options or other terms thereof are hereby rendered null and void of record.

EXECUTED this 19th day of April, 1984.

COLONIAL PROPERTIES, INC.

By:

Thomas H. Lowder
Thomas H. Lowder
Its President

EASTERN PROFESSIONAL
PROPERTIES, INC.

By:

[Signature]
Its Vice President

AMERICAN MEDICAL
INTERNATIONAL, INC.

By:

[Signature]
Its Vice President

Land Title Co.

BOOK 38 PAGE 217

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas H. Lowder, whose name as President of Colonial Properties, Inc., a corporation, is signed to the foregoing Termination of Agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April, 1984.

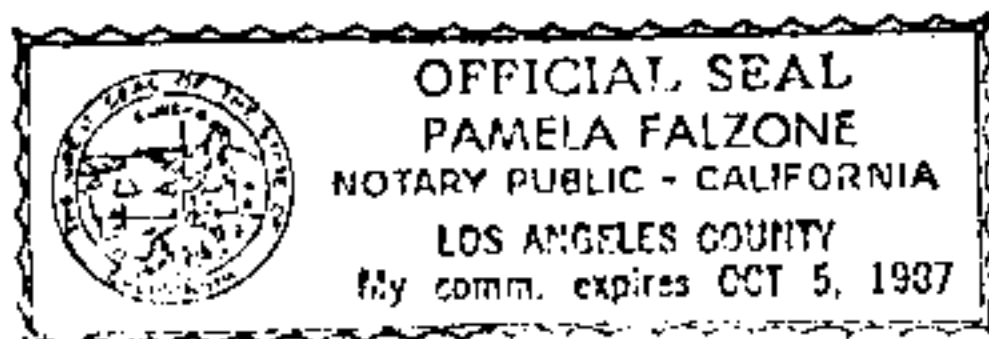

Notary Public
My Commission Expires: 5-14-86

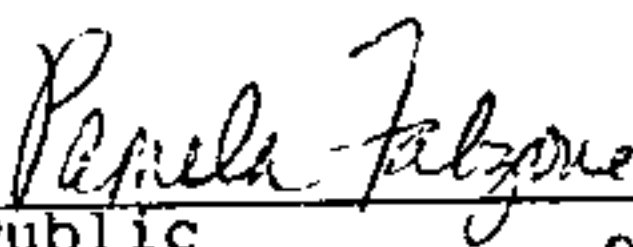
STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. Jeffrey Taylor, whose name as Vice President of Eastern Professional Properties, Inc., a corporation, is signed to the foregoing Termination of Agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of April, 1984.



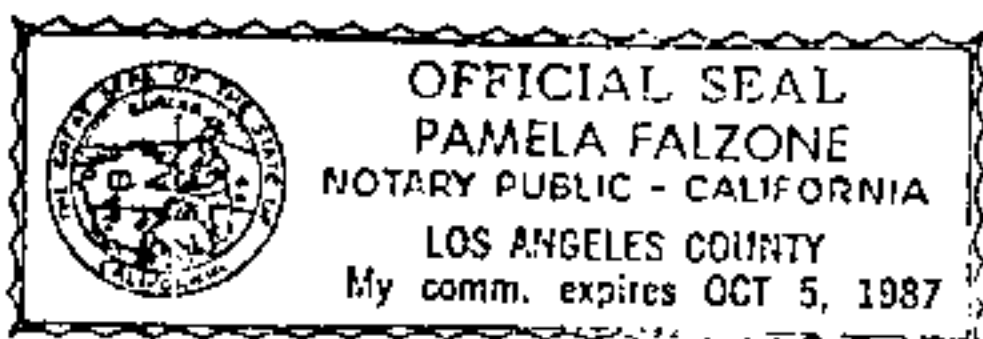

Notary Public
My Commission Expires: Oct 5, 1987

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that R. Jeffrey Taylor, whose name as Vice President of American Medical International, Inc., a corporation, is signed to the foregoing Termination of Agreement, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of April, 1984.



Pamela Falzone
Notary Public
My Commission Expires: Oct 5, 1987

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 APR 20 AM 8:31

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec'd H.S.O.
Ind 1.00
5.50