Alliance Mortgage Company ATTEST: PAGE 228 By: Vice President Asst. Secretary 999 STATE OF ALABAMA ss: COUNTY JEFFERSON 300K

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_ PAUL ROSEN of <u>Alliance Mortgage Company</u> whose name as <u>Vice President</u> , is signéd to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official seal this 19th ... day of April

Notary Public

(Seal)

My Commission expires:

S. ROBBINS HOTARY PUBLIC: STATE OF FLORIDA

My Commission Expires April 21, 1987

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I CERTIFY THIS
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2.50 JUDGE OF PROPARE