BOOK

This instrument was prepared by

DANIEL M. SPITLER (Name)

Attorney at Law

(Address) 108 Chandalar Drive

Pelham, Alabama 35124



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Robin Homes, Inc.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Cebu, Inc. and Leonard H. White, Jr., jointly

(bereinafter called "Mortgagee", whether one or more), in the sum of Ten Thousand Seven Hundred Fifty and No/100-----Dollars), evidenced by promissory note of even date herewith (\$ 10,750.00

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Robin Homes, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 13, Wildewood Village, Third Addition, as recorded in Map Book 8, Page 145, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Form ALA-35

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby seenred, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgague or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest hidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

by its President William M. Rumphries Robin Homes Trac

have hereunto set	its signature	and seal, this	12th	day of	April	, 19 84.
	CTIVE	•	ROB	IN HOMES,	INC.	(SE
	SIATE I C INSTRU	OF ALA SHELBY CO. ERTIFY THIS MENT WAS FILES	Ву:	William William	м. ишмрн	RIES, President (SE
	1984 AP	R 19 AM 9: 07				(SE
THE STATE of	مينو تمريد	COUNTY	Ma B	و مع	.२० .७० .३०	
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hereby certify .nat						
that being informed				Laow. ed the lar		nowledged before me on this on the day the same bears of 19
diven under my	nand and official .	scar cuis	uny or	•		Notary Public.
THE STATE of I, the und hereby certify that	ALABAMA SHELBY ersigned William M.	COUNTY } Humphries		, a Notary	Public in a	nd for said County, in said S
whose name as	President	of	Rob:	in Homes,	Inc.	
a corporation, is sign	the contents of su	oing conveyance, and	who is k	nown to me icer and with	, acknowled ofull author	ged before me, on this day trity, executed the same volunts
	hand and official	seal, this the 12t	h	y ok	Aprily	Deport, Notary Pi
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Telephone 205-663-1130

Representing St. Paul Title Insurance Corporation

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Recording Fee

Deed Tax

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Chandalar South (Pelham, Alabama

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