ss:

COUNTY OF Shelby

916

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, LTD, an
Alabama Limited partnership does hereby grant, bargain, sell, convey,
assign and deliver unto AmSouth Bank, N.A., Birmingham, Alabama, as
Trustee (hereinafter called Trustee) under a certain Trust Indenture,
dated as of September 1, 1983, with Alabama Housing Finance Authority,
that certain mortgage executed by Michael E. and Linda J. Zellers
to the undersigned, which mortgage is

recorded in the Office of the Judge of Probate of Shelby
County, Alabama in MTG Book 447, page 5/, together
with the debt thereby secured and the note therein described and all
right, title and interest of the undersigned in and to the land and
property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the Trustee, its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD. a Limited Partnership, by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President and its corporate seal hereto affixed this 16th day of April . 1984 .

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,

GENERAL PARTNER

ATTEST:

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BOCK

William G. Kay

Assistant Vice President

William T. Bishop Senior Vice Presidnet

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public in and for said county and said state, hereby certify that William T. Bishop and William G. Kay, whose names as Senior Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation, acting in its capacity as partner of aforesaid.

GIVEN under my hand this 16th day of April

, 19<u>84</u>

STATE OF ALA. SHELBY CO.

Notary Public

1984 APR 17 Pil 4: 14 My Commission Expers

THIS INSTRUMENT PREPARED BY:

William T. Bishop MOLTON, ALLEN & WILLIAMS P. O.Box 10025 Birmingham, AL 35202-0025

JUDGE OF FROEMIE

Rec 1.50

Courtney Mason