

Send Tax Notice To:

United Homebuilders, Inc. 669  
Post Office Box 575  
Helena, Alabama 35080

THIS INSTRUMENT PREPARED BY:

NAME: Dale Corley  
ADDRESS: 2100 16th Avenue So., Birmingham, Al 35201

Form 1-1-6

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixteen Thousand Two Hundred Fifty and No/100 (\$16,250.00) DOLLARS,

to the undersigned grantor, RSP PROPERTIES, INC. a corporation.  
in hand paid by UNITED HOMEBUILDERS, INC.

the receipt of which is hereby acknowledged, the said RSP PROPERTIES, INC.

does by these presents, grant, bargain, sell and convey unto the said UNITED HOMEBUILDERS, INC.

the following described real estate, situated in County of Shelby, State of Alabama, to-wit:

Lot 18, according to the Survey of Old Mill Trace, Second Sector,  
as recorded in Map Book 8, Page 156, in the Probate Office of  
Shelby County, Alabama.

Subject to easements, set-back lines, rights of way, limitations, if any, of record.  
Subject to restrictions to be recorded.

THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM MORTGAGE LOAN CLOSED  
SIMULTANEOUSLY HEREWITH

TO HAVE AND TO HOLD, To the said UNITED HOMEBUILDERS, INC., its successors

~~hereby~~ and assigns forever.

And said RSP PROPERTIES, INC. does for itself, its successors  
and assigns, covenant with said UNITED HOMEBUILDERS, INC., its successors

~~hereby~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its  
successors and assigns shall, warrant and defend the same to the said UNITED HOMEBUILDERS, INC., its  
successors,  
~~hereby~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said RSP PROPERTIES, INC. by its

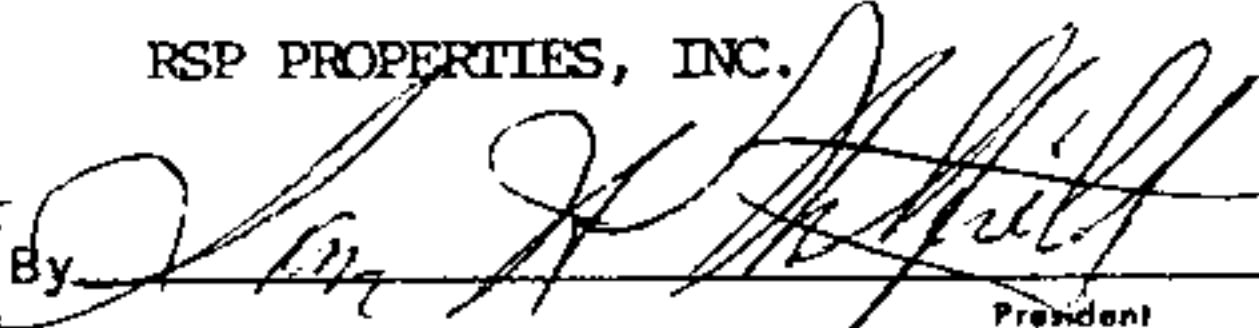
President, Sam H. Hatfield, who is authorized to execute this conveyance,

has hereto set its signature and seal, this 4th day of April, 1984.

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
see post 446-773  
1984 APR 12 AM 10:33 Rec. 1.50  
Ind. 1.00  
2.50

RSP PROPERTIES, INC.

By  President

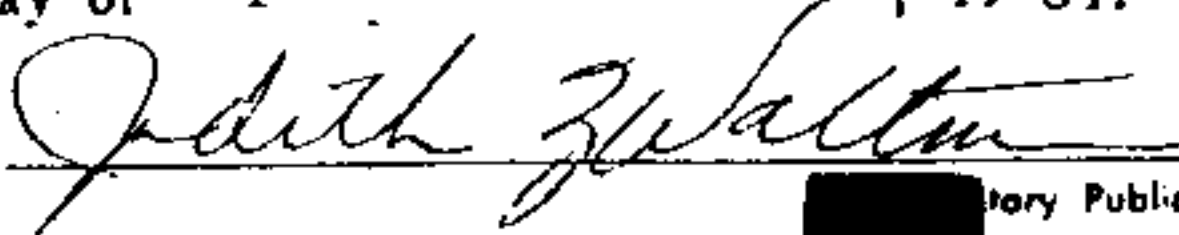
STATE OF ALABAMA  
COUNTY OF JEFFERSON

Secretary  
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County, in  
said State, hereby certify that Sam H. Hatfield  
whose name as President of RSP PROPERTIES, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April, 1984.

SHELBY COUNTY, ALABAMA  
JACK F. WATKINS  
P. O. BOX 762  
COLUMBIA, AL 35031

 Notary Public