

655

STATE OF ALABAMA  
JEFFERSON COUNTY

PARTIAL RELEASE FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Southern Federal Savings & Loan Association of Mobile, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Gibson-Anderson-Evins, Inc., which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in ~~Book~~ Volume 432, page 921, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Gibson-Anderson-Evins, Inc. all of the right, title, and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot A, Block 19, according to the Amended Survey of Riverwood, Fourth Sector, as recorded in Map Book 8, page 136, in the Probate Office of Shelby County, Alabama.

Together with an undivided 1/106th interest in the common area as set forth in the Declarations recorded in Misc. Volume 39, page 880.

BOOK  
56 PAGE 82

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR 12 AM 9:22

Rec. 150  
Ind. 100  
250

BOOK

It is expressly understood and agreed that this release shall not, in any manner, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Southern Federal Savings and Loan Assn. of Mobile has caused these presents to be executed on this 30th day of March, 1984.

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF MOBILE

ATTEST:  
By: Neil H. Phillips  
Its: Asst. Vice President

By: [Signature]  
Its: Vice President

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Billy L. Lane whose name (as Vice-President of First Southern Federal Savings & Loan Association of Mobile a corporation,) is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority), executed the same voluntarily (for and as the act of said corporation.

Given under my hand and seal this 5th day of April, 1984.

Marlene C. Dozier  
Notary Public

My Commission expires: 2-11-85

CHARLES A. J. BEAVERS, JR.

ATTORNEY AT LAW

813 Shades Creek Pkwy Suite 203

CHARLES A. J. BEAVERS, JR.  
ATTORNEY AT LAW