

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

691

Know All Men By These Presents, That, the undersigned Merchants & Planters Bank, by and  
through Agee Kelly, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by Billy J. Walker and Martha M.

Walker  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Mortgage Book No. 427 438 440, Page No. 672 911 582, (and assigned to N/A

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage on the following property: A parcel of land containing 3.35 acres,  
more or less, located in the E half of the NW $\frac{1}{4}$  of Sec. 19, Twnshp. 22 S, Rng. 3 W, Shelby County,  
Alabama, described as follows: Begin at the NW corner of Lot 6, Block 2 of Thomas' Addition to  
the Town of Aldrich, as recorded in Map Book 3, Page 52, in the Office of the Probate Judge,  
Shelby County, Alabama; thence looking E along the N line of said Lot 6 turn left 65°18' a dis-  
tance of 303.48 ft.; thence turn right 0°19' a distance of 580.46 ft.; thence turn right 59°36'20"  
a distance of 134.24 ft.; thence turn right 105°05'52" a distance of 164.81 ft.; thence turn right  
22°35' a distance of 146.77 ft.; thence turn left 24°53'59" a distance of 36.89 ft.; thence turn  
right 28°03'29" a distance of 59 ft.; thence turn left 14°03'59" a distance of 190.05 ft.; thence  
turn left 17°55'01" a distance of 152.52 ft.; thence turn left 0°26'30" a distance of 117.13 ft.  
to the NE corner of Park Street; thence turn right 92°34'50" along the N end of Park Street a  
distance of 30.60 ft. to the NE corner of said Lot 6; thence turn left 05°37'02" along the N  
line of said Lot 6 a distance of 245.44 ft. to the point of beginning.

In Witness Whereof, the undersigned, Merchants & Planters Bank, by Agee Kelly

has caused these presents to be executed this 6th day of April, 19 84.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By:

Agee Kelly

President, Merchants & Planters Bank

1984 APR 12 PM 1:52

Rec. 250

Sub. 100

350

Thomas C. Henderson, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA)  
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_

Agee Kelly whose name as President of

Merchants & Planters Bank a corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of April, 19 84.

Mitchell Spears

PROBATE 70

Mary B. Thayer  
Judge of Probate  
Notary Public

My Commission Expires September 14, 1984