STATE OF ALABAMA, ss:

	JEFFERSON COOKET.
	ASSIGNMENT OF MORTGAGE
	For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Marie R Petti an unmarried woman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 444, page 298, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
IO PAGE	To have and to hold unto the Trustee, its successors and assigns forever.
200X	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of April , 1984.
	ATTEST: ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
	By: By: By: Its Assistant Secretary By: Its Vice President
	STATE OF ALABAMA) JEFFERSON COUNTY)
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Greek Scott. Jr. and Alice Faye Lucas whose names as Vice President and Of Alabama Federal Savings and Loan Association, who are signed to the foregoing instrument, and who is a knowledged before me on this day that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation
	Given under my hand and official seal this 9th day of April 1984.
	Botty Hady Public
	(Seal) STATE OF ALA, SHELBY CO. I CERTIFY THIS

My Commission expires: 2/1/88

1984 APR 12 AM 9: 25 Pec. 150

JUDGE OF FACEATE

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