## DOX UPAGE 68%

## The State of Alabama

## DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 346

do hereby certify that on the 29th day of March 19 84 a judge	nent was
rendered by said Court in the case where Phoenix Oil Refiners, Inc.	
is Plaintiff, and H & S. Coal Company, Inc. and Jim Shubert  Box 729  Alabaster, Al. 35007	
is Defendant, in favor of the said Plaintiff and against the said Defendant for the Seven Hundred Sixty-nine & 30/100(\$769.30)	e sum of Dollars,
and also the sum of \$53.00 SIATE OF ALA. SHELEY CO. Rec. 150  Cost of said suit and that David Chip Schwartz INSTRUMENT WAS FILED July 100	•
1984 APR -9 AH 9: 55	
Witness my hand this 2nd day of April 10 F FLORATE 19 84	_, Clerk.

\_\_\_\_, 464.

CERTIFICATE OF JUDGMENT. (Form 2140-3) 3-11-519 Printed and for Sale by Roberts & Son, Birmingham		
THE STATE OF ALABAMA ! No. XXXS	No. XXX SM 84=067	
SHELBY County CIRCUIT COURT,	TERM, 19	
I. Kyle Lansford , Clerk of the Circuit Court for said County		
and State, hereby certify that on the day of _March	, 19 <u>84</u> ,	
Cary Insulation Co. Inc.	, Plaintiff	
recovered ofJohn Oster, 3669 Tall Timbers Dr., B'ham, Ala. 35243	, Defendant	
in the Circuit Court of said County, a judgment with a week and known processors by the circuit court of said County, a judgment with a week and known processors by the circuit court of said County, a judgment with a week and known processors by the circuit court of said County, a judgment with a week and known processors by the circuit court of said County, a judgment with a week and known processors by the circuit court of said County, a judgment with a week and known processors by the circuit court of said county, a judgment with a week and known processors by the circuit court of said county, a judgment with a week and the circuit court of said county and the circuit court of said county and county of said cou		
400 (6//0 00)	Dollars.	
for the sum of FOUR HUNDRED FORTY & no/100 (\$440.00)		
and the further sum of \$22.00	Dollars,	
costs of suit, and that Ronald F. Thompson, P.O. Box 19066, Birmingham, Ala. 35219		
is Plaintiff's Attorney of record.	$\sim$ .	
Given under my hand, this day of (prift)	1984	
Kyll Bano	, Clerk.	
1 hereby further certify that said STATE OF ALA, SHELBY CO.		
I nercoy further certify that said and and a total tot	, 19, transferred to	
was on the day of	, <u> ,                          </u>	
1984 APR -9 AH 10° Zipwn by record in my office.	Ct. A.	
July 100 Julian Comments		
JUDGE OF THE BATE		