(Address) 1920 Mayfair Drive, Birmingham, AL 35209

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INB. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty-five Thousand Five Hundred and no/100----- DOLLARS,

a corporation, to the undersigned grantor, Federal Home Builders, Inc. in hand paid by David Earl McCurry and wife, Kathy Emma McCurry and ALB, Ltd.

the receipt of which is hereby acknowledged, the said Federal Home Builders, Inc.

does by these presents, grant, bargain, sell and convey unto the said David Earl McCurry and Kathy Emma McCurry, an undivided fifty-five percent (55%) ownership interest and ALB, Ltd., an undivided forty-five (45%) ownership interest in the follow-Shelby County, Alabama:

Lot 9, Block 4, according to the map and survey of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1984.

\$55,065.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said David Earl McCurry, Kathy Emma McCurry and ALB, Ltd., an Alabama limited partnership, heirs and assigns forever.

does for itself, its successors And said Federal Home Builders, Inc. David Earl McCurry, Kathy Emma McCurry, and ALB, Ltd., and assigns, covenant with said

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

by its IN WITNESS WHEREOF, the said Federal Home Builders, Inc. , who is authorized to execute this conveyance, President, David J. Davis , 19 84 30th day of March has hereto set its signature and seal, this the

PACE

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FEDERAL HOME BUILDERS, INC.

ALABAMA STATE OF

COUNTY OF

a Notary Public in and for said County, in the undersigned A Mereby certify that David J. Davis President of Federal Home Builders, Inc.

a corpor Non designed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

March day of