

KNOW ALL MEN BY THESE PRESENTS, that in consideration of SEVENTY ONE THOUSAND DOLLARS & 00/100 (\$71,000.00) to the undersigned grantor, AWTREY BUILDING CORPORATION, INC. a corporation, (hereinafter referred to as GRANTOR does by these presents, grant, bargain, sell and convey unto JOHN T. BURKE, III and JERI C. BURKE (herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit:

Lot 3, in Block 3, according to the map and survey of Broken Bow, as recorded in Map Book 7, Page 145, in the Probate Office of Shelby County, Alabama. Situated in Shelby County.

Mineral and mining rights excepted.

Subject to easements, restrictions and rights of way of record.

\$63,900.00 is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, H. ALBERT AWTREY, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of March, 1984.

ATTEST:

AWTREY BUILDING CORPORATION, INC.

H. ALBERT AWTREY, PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that H. ALBERT AWTREY President of AWTREY BUILDING CORPORATION, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, Given under my hand and official seal this the 30th day of March, 1984.

My Commission Expires:

8-27-86

Notary Public

THIS INSTRUMENT WAS PREPARED BY  
J. DAN TAYLOR/SMYER, WHITE,  
2025 FOURTH AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

SEND TAX NOTICE TO:  
John T. Burke, III  
5317 South Broken Bow Dr.  
Birmingham, AL 35243

I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 APR -3 PM 12:47

see Mtg 446-182

JUDGE OF PROBATE

Deed TAX 7.50  
Rec 1.50  
3rd 1.00  
10.00