This instrument was prepared by

PAMELA NIX E#224,230--CONV Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

## TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

	COMMERCE MCGEHEE MORTGAGE, INC.
	its successors and assigns that certain Mortgage executed by:
	Jerry Glen Arnold and wife, Ellen Jones Arnold to ENGEL MORIGAGE COMPANY, INC., in the principal sum of \$ 108,300.00 dated the 15th day of March , 1984, and filed for record on the 19th day of March , 1984, in the office of the Probate Judge of Shelby County, Alabama, in Volume 445 Page 161 , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said COMMERCE MCGEHEE MORTGAGE, INC.  its successors and assigns forever.
JO PAGE 8UT	IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Jack A. Gallant its
•	ENGEL MORTGAGE COMPANY, INC.
200X	By: Sam a fallow  Vice president
	ATTESTED:
	By: Kozenar Durdera ASSISTANT SECRETARY
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <a href="Dack A. Gallant">Jack A. Gallant</a> and <a href="Rosemary Giardina">Rosemary Giardina</a> whose names as <a href="Vice President">Vice President</a> and <a href="Assistant Secretary">Assistant Secretary</a> respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the $26th$ day of March, $1984$ .
	Notary Public
<u>.</u>	
:	/ My commission expires: June 15, 1984
/	Engel Mortgage Company, Inc.
	Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201  STATE OF MILES PROC.  STATE OF MILES PROC.  STATE OF MILES PROC.
	Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

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STATE OF THE STATE