This instrument was prepared

By: Dale Corley, Attorney

2100 16th Avenue So. Birmingham, Al 35205

JUSTE IN THE BALL

STATE OF ALABAMA )
: ss:
Shelby COUNTY )

 $\#^{(i,j)}$ 

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned
does hereby grant, bargain, sell, convey, assign
and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with
Alabama Housing Finance Authority, that certain mortgage executed by
Daniel H. Carmichael and wife, Carol M. Carmichael
the undersigned, which mortgage is recorded in the office of the Judge of Probator Shelby County, Alabama in Mortgage Book 445, page 70/,
together with the debt thereby secured and the note therein described and all
right, title and interest of the undersigned in and to the land and property
conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed
in its name by its duly authorized officer, on this 23rd day of March,
198 <u>4</u> .
ATTEST: Jackson Company
A = A = A = A = A = A = A = A = A = A =
By: Cetherine O lanes By: 1 July 2/ win
Its Secretary Its Vice President
STATE OF ALABAMA )
: \$5:
Jefferson COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr. , whose name as Vice President
of Jackson Company , a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.
Given under my hand and official seal this 23rd day of March 1984.
Latin Made.
Notary Public
(Seal)
My Commission expires: 8-8-87
I CERTIFY THIS INSTRUMENT WAS FILLE Pare 150
1001 1110 00
1984 NAR 28 M 9: 00 - 250

Carley Doncus