

THE STATE OF ALABAMA }  
JEFFERSON COUNTY }

1200

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and  
no/100 (\$10.00) DOLLARS,

to Chase Park Associates, Ltd., a limited partnership in hand paid

by Metropolitan Life Insurance Company the receipt whereof

is hereby acknowledged the undersigned do remise, release, quit claim and convey to the said

Metropolitan Life Insurance Company all of its

right, title, interest and claim in or to the following described real estate, to wit:

Parcel situated in the NW 1/4 of the SW 1/4 of Section 19, Township 19 South, Range 2 West, Shelby County, Alabama, said parcel being 60.00 feet in width the centerline of which is described as follows:

Commence at the NE corner of the NE 1/4 of the SE 1/4 of said section; thence West along the North line of said 1/4 - 1/4, 4,845.78 feet; thence 90° 00' 00" left, 520.88 feet to the point of beginning and a curve to the left, said curve having a central angle of 83° 06' 54" and a radius of 120.00 feet; thence 47° 59' 46" right to tangent of said curve and along the arc of said curve 174.08 feet; thence tangent to said curve, 67.74 feet to the Northwesternly right-of-way of Riverchase Parkway East and the end of the centerline of said parcel.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 MAR 23 PM 2:59

*James H. Henderson, Jr.*  
JUDGE OF PROBATE

*deed tax .50*

*Rec 1.50*

*Ind 1.00*

*3.00*

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Metropolitan Life Insurance Company

heirs and assigns forever.

Given under hand and seal, this 22nd day of March, A. D. 1984

Executed in presence of

CHASE PARK ASSOCIATES, LTD. (Seal)  
an Alabama limited partnership

By: *[Signature]* (Seal)

Frank Kovach, Jr., General  
Partner (Seal)

(Seal)

THIS INSTRUMENT WAS PREPARED BY JACK P. STEPHENSON, JR., ATTORNEY,  
1600 BANK FOR SAVINGS BUILDING, BIRMINGHAM, ALABAMA 35203.