/005 ASSIGNMENT OF MORTGAGE (ALABAMA)

| STATE OF | GEORGIA |
|-----------|---------|
| | |
| COUNTY OF | FULTON |

| JEANNETTE LOVE | to MORTGAGE CORPORATION OF THE SOUTH |
|-------------------------|--|
| recorded in the Office | of the Judge of Probate of Shelby |
| • | k 433 , Page 228 , is hereby transferred, |
| | to AMERICAN SAVINGS AND LOAN ASSOCIATION |
| | ogether with the property described therein and |
| dept secured thereby, | without representation, warranty or recourse on |
| the undersigned. | |
| | |
| IN WITNESS WHEREC | F, SUNKIST SERVICE COMPANY |
| | has caused this instrucent to be |
| executed in its name b | y BRENDA D. BRUCE |
| its duly authorized | ASSISTANT SECRETARY , this 24th |
| | ASSISTANT SECRETARY 1964 STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1984 MAR 20 /11 8: 23 Brenda D. Bruce JUDGE OF ALA. SHELBY CO. JUDGE OF ALA. SHELBY CO. SUNKIST SERVICE COMPANY BY: BY: Brenda D. Bruce Judge Of Ala. SHELBY CO. Judge Of A |
| I, Susan Geg | A Notary Public in and for |
| said County in said St | : tate, hereby certify that Brenda D. Bruce |
| | whose name as Assistant Secretary of |
| SUNKIST SERVI | |
| signed to the foregoing | ng conveyence, and who is known to me, acknowledges |
| before me on this day | , being informed of the contents of the contents of |
| the conveyance, he as | such officer and with full authority , executed |
| the same voluntarily | for and as the act of said corporation. |
| Given under my h | and and seal of office this ZHW day of |
| • | f1 |

Mª Calla, Raynen etal

Notary Public
My Commission Empires: //0/87

ASSIGNMENT (ALABAMA)