This instrument prepared by	•			
(Name) Joe A. Scotch	Jr.			
(Address) 100 Scotch Dr	., Birmingham, A	la. 35243		
Corporation Form Warranty Dec	d - LAND TITLE COMPAN	Y OF ALABAMA, B	rmingham, Alabama	
STATE OF ALABAMA	}	KNOW ALL	MEN BY THESE P	RESENTS,
COUNTY OF Shelby	J		(100/03	000 00) = 011 + 70
That in consideration of Thir				
to the undersigned grantor. So				a corporation
(herein referred to as GRANTO the said GRANTOR does by the	R) in hand paid by the (se presents, grant, bargs J. R. Scott Cons	grantee herein, t un, sell and conv truction Co	he receipt of which i ey unto ., Inc.	s hereby acknowledged
(herein referred to as GRANTER	E, whether one or more).	the following des	cribed real estate, si	tuated in
	, Alabama to-wit			
Lot 92 and 88 in Map Book 8	Broken Bow Subd , Page 163, in t	ivision, FO he Office o	urth Addition f Probate of S	as recorded Shelby County.
Subject to ta	xes, easements,	and restric	tions of recor	d.
	·	•		
3				
**	STATE OF ALA. SPEL	= አ ቤ ህ		
354	I CERTIFY TO INSTRUMENT WAS	SISTER OF THE SECOND SE	deel ty. 2900	
<u>දිර</u>	I CERTIFY TO INSTRUMENT WAS ALL BOXE . 44	4-992	Deel 14. 2900 Rac 150 And 150	
. 8	·	J. JZ	3/50	
•	JUDGE OF THEE	· · · · · · · · · · · · · · · · · · ·		
TO HAVE AND TO HOLD	, To the said GRANTER	C, his, her or their	heirs and assigns fo	rever.
And said GRANTOR does their heirs and assigns, that it is brances, that it has a good right assigns shall, warrant and defen forever, against the lawful claims	lawfully seized in fee s to sell and convey the d the same to the said	imple of said prosants	emises, that they ar id, and that it will, a	e free from all encum- and its successors and
IN WITNESS WHEREOF	, the said GRANTOR by	its	Vice	President, who is
authorized to execute this convey	_	ture and seal,	O.A	
this the <u>12th</u> day of N	larch	· · · · · · · · · · · · · · · · · · ·	1984	
ATTEST:	(S eotch Bu ild	ing & Development	Co., Inc.
	Secretary	Ву	Vice	President
STATE OF Alabama) }	<u>(</u> ,		
COUNTY OF Shelby I. the undersigned	j i	a Notary	Public in and for said	l County, in said State,
hereby certify that Joe A. Scot	tch, Jr.			
whose name as Vice President to the foregoing conveyance, and of the contents of the conveyance and as the act of said corporation.	ce, he, as such officer a	acknowledged be	efore me on this day	that, being informed same voluntarily for
Given under my hand and o		12th day of	March	,19 84
Cecurtney	Mason	7	12 (A) (A) (A)	<u>the</u>
FORM 22			Notary Pub	TIC