

04 714
STATE OF Alabama
COUNTY OF Shelby

17000600002300

1700-06-0-0003-3-00

451954

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE BAPTIST MEDICAL CENTERS

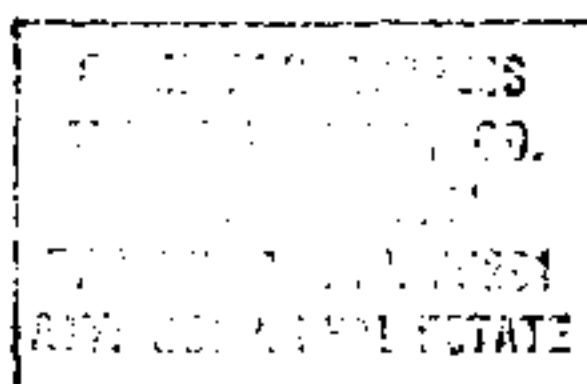
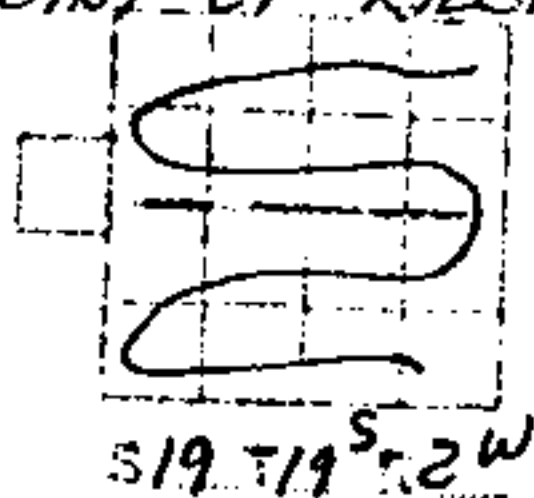
BMC HEALTH SERVICES CORPORATION

353 PAGE 952
BOOK
in consideration of the sum of One and No/100 Dollars (\$1.00), to them
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,

upon, over, under and across the following described land, situated in Shelby

Shelby County, Alabama:

A TRACT OF LAND IN SECTION 19, TOWNSHIP 19 SOUTH, RANGE 2 WEST described
AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION, THENCE
WEST ALONG THE SOUTH LINE 3471.23 FEET; THENCE NORTH 01° 52' 30" EAST
364.58 FEET TO THE POINT OF BEGINNING; THENCE NORTH 17° 30' 00" WEST
1759.74 FEET; THENCE NORTH 77° 50' 00" EAST 399.10 FEET TO THE BEGINNING
OF A CURVE TO THE RIGHT; THENCE 814.40 FEET ALONG CURVE; THENCE
SOUTH 25° 30' 00" EAST 288.0 FEET TO THE BEGINNING OF A CURVE
TO THE LEFT; THENCE 189.95 FEET ALONG CURVE; THENCE SOUTH 50°
15' 00" EAST 125 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT;
THENCE 260.84 FEET ALONG CURVE; THENCE SOUTH 01° 45' 00"
WEST 147.0 FEET TO THE BEGINNING OF A CURVE TO THE
LEFT; THENCE SOUTH 79° 30' 00" WEST 1092.06 FEET TO THE
POINT OF BEGINNING.



THIS INSTRUMENT IS FILED IN
THE OFFICE OF THE CLERK OF THE
COURT OF THE COUNTY OF
SHELBY, ALABAMA.

By R. C. Coggins

BOOK PAGE 953 353

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 29th day of August, 19 83.

_____ ✓ _____ (Seal)

_____ ✓ _____ (Seal)

THE BAPTIST MEDICAL CENTERS

By W. D. Smith
Its Chairman

Edmund H. Hargreaves - assistant secretary
Its Secretary or Assistant Secretary

By Marvin E. Smith
Its Chairman

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
_____ as its _____, and attested by
_____ its _____, and
its corporate seal to be hereto affixed, on this the _____ day of _____, 19____

Attest: _____

By _____

BOOK 353 PAGE 954

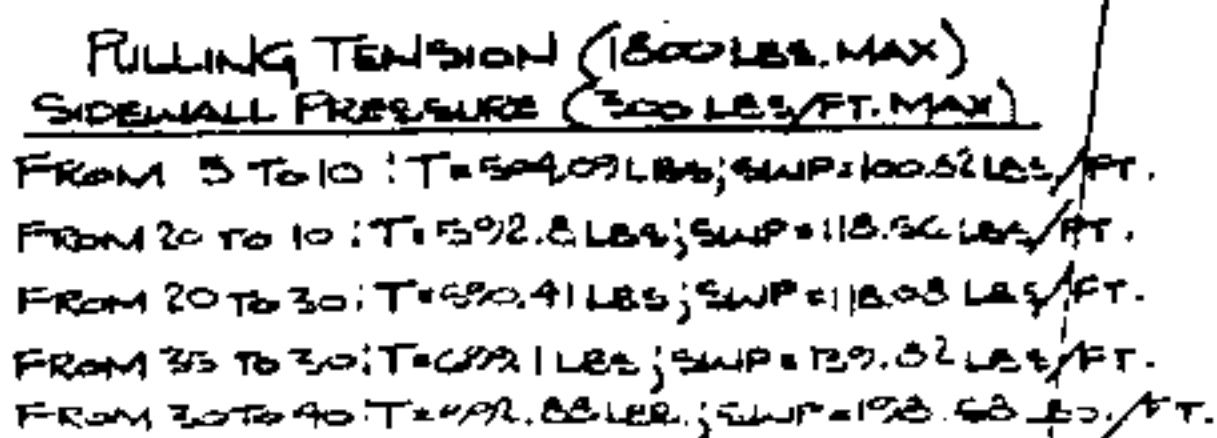
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DON D. BAILEY, a Notary Public, in and for said
County in said State, hereby certify that Albie R. Smith and MARVIN L.

Poude
_____ whose names as CHAIRMAN
of THE Baptist Medical Center & BMC Health Services Corp. ^{Respectively} ^{ARE} corporations, ~~is~~ signed to the fore-
going instrument, and who ^{ARE} ~~is~~ known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, ^{they} ~~he~~ as such officers, and with full
authority executed the same voluntarily for and as the act of said corporations.

Given under my hand and official seal, this the 9th day of December, 1961

Don D. Bailey
Notary Public



$$C = 7,200 - 0.23 \cdot x$$