COUNTY OF <u>Jefferson</u>)

452958 WE 1700-08-00039-3-00

M

KNOW ALL MEN BY THESE PRESENTS, that the undersigned.

	NEADOW BROOK PARTNERSHIP, AN ALABAMA GENERAL PARTNERSHIP
	in consideration of the sum of One and No/100 Dollars (\$1.00), to //
	in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its
	successors and assigns, the right to construct, install, operate and maintain, and
S	the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown cross-
	hatched on the attached drawing) its successors or assigns, all poles, wires, con-
	duits, cables, transclosures and other appliances and facilities useful or necessary
	in connection therewith for the overhead and underground transmission and distribu-
B 00%	upon, over, under and across the following described land, situated in
	Shelby County, Alabama:

MERDOW BROOK Subdivision, 9th Sector As RECORDED in MAP BOOK ____, PAGE ____, PAGE _____, IN OFFICE OF THE JUDGE OF PROBATE, Shelby County, ALABAMA

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R.C. Coggin

RRANTEE'S ADDRESS ALABAMA POWER CO. P. O. GOX 2641 BIRMINGNAM, AL 35291 ATT: CORP. REAL ESTATE

Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all

		and dir
	obstructions or obstacles of whatever character on, under or above a	said facilities.
	TO HAVE AND TO HOLD the same to the said Alabama Power Compan	
	addressors and assigns, forever.	Ha. General Parkers
	IN WITNESS WHEREOF, the said MGADOW BROOK PARTNERS	SHIP
	has caused this instrument to be executed in its name by Kenneth 1	B. Weussed
		nd attested by
	its	and
	its corporate seal to be hereto affixed, on this the 18 day of 74	
		iciary, 19
376	13 PPLIMO DEC	X PARTNERESHI
PASE	MALMOTT (A CALENZA	LI MARINERSHIP
353		Supper -
င်္က	5	00
BOOK	STATE OF ALABAMA)	
	COUNTY OF JEFFERSON)	
	I, PAMELA & GLASS, a Notary Public, in	end for said
	County in said State, hereby certify that KENNETH B WEYG	ANT
	whose name as PARTN	s∈ (2.
	of MEADOWBEOOK PARTNERSHIP, a corporation, is significant the significant of the signific	gned to the fore-
	going instrument, and who is known to me, acknowledged before me on	
	being informed of the contents of this instrument, he as such office:	r and with full
	authority executed the same voluntarily for and as the act of said co	
	Given under my hand and official seal, this the 18 the day of	-
		6 60

Carried Section 1

Notary Public

Nomm. Exp: 10/28/84



