

717

452289

STATE OF Alabama)

WE # 1700-00-00167-3-CO

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

C. B. Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, DOES hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby
County, Alabama:

LOTS 2 E AND 2 F OF THE AMENDED MAP OF
A RESURVEY OF LOT 2, CAHABA RIVER PARK AS
RECORDED IN MAP BOOK 8, PAGE 110 IN THE
OFFICE OF THE JUDGE OF PROBATE, Shelby
County, ALABAMA

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DON E. GIBSON

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Coggins

BOOK 353 PAGE 963

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said C. B. Inc.

has caused this instrument to be executed in its name by Charles G. Bueltman as its President, and attested by

Don Huff its VICE-PRESIDENT, and

its corporate seal to be hereto affixed, on this the 30th day of December, 1983

Attest: C. B. Inc.
Charles G. Bueltman

By President

Don Huff
V.P.

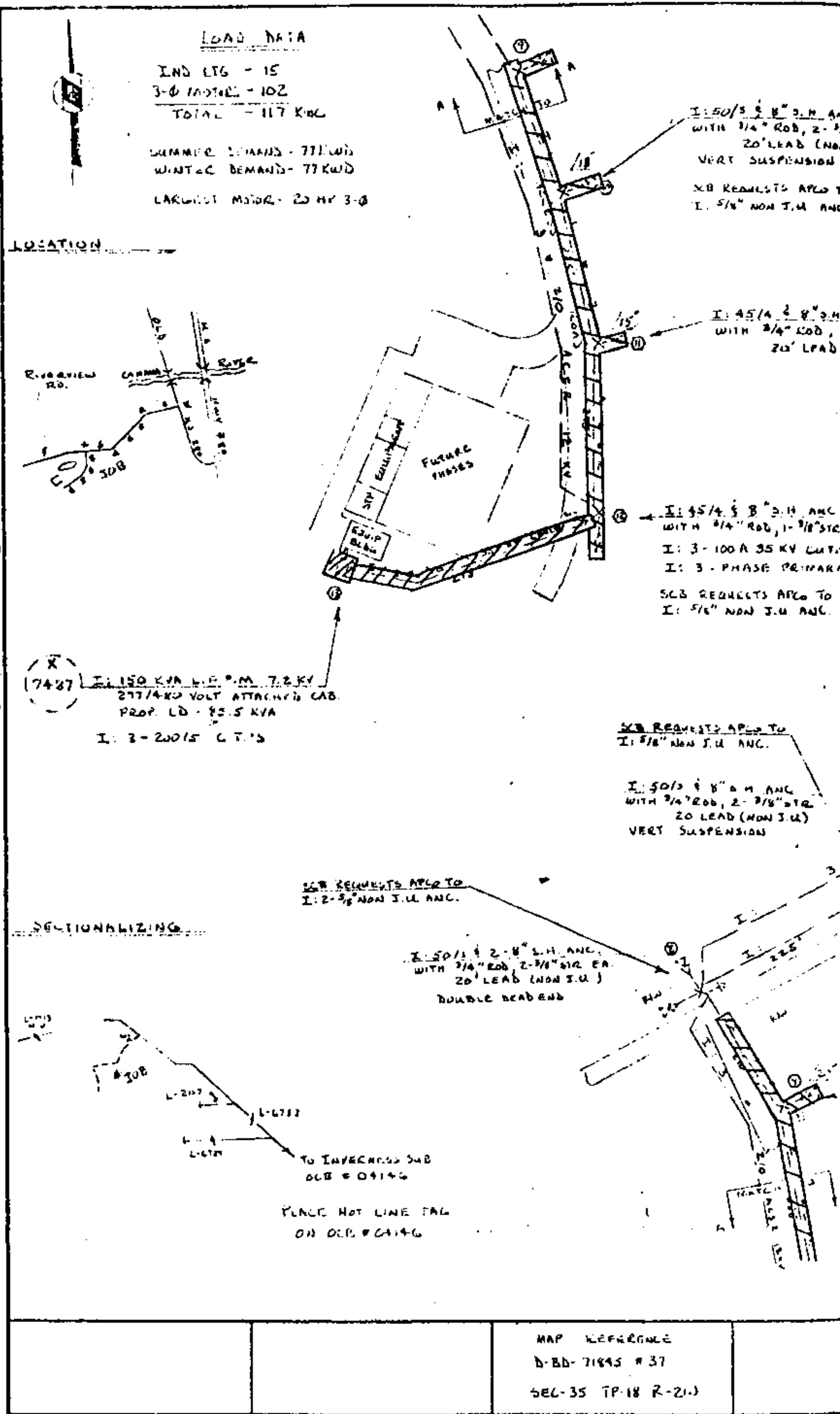
STATE OF Alabama)
COUNTY OF Shelby)

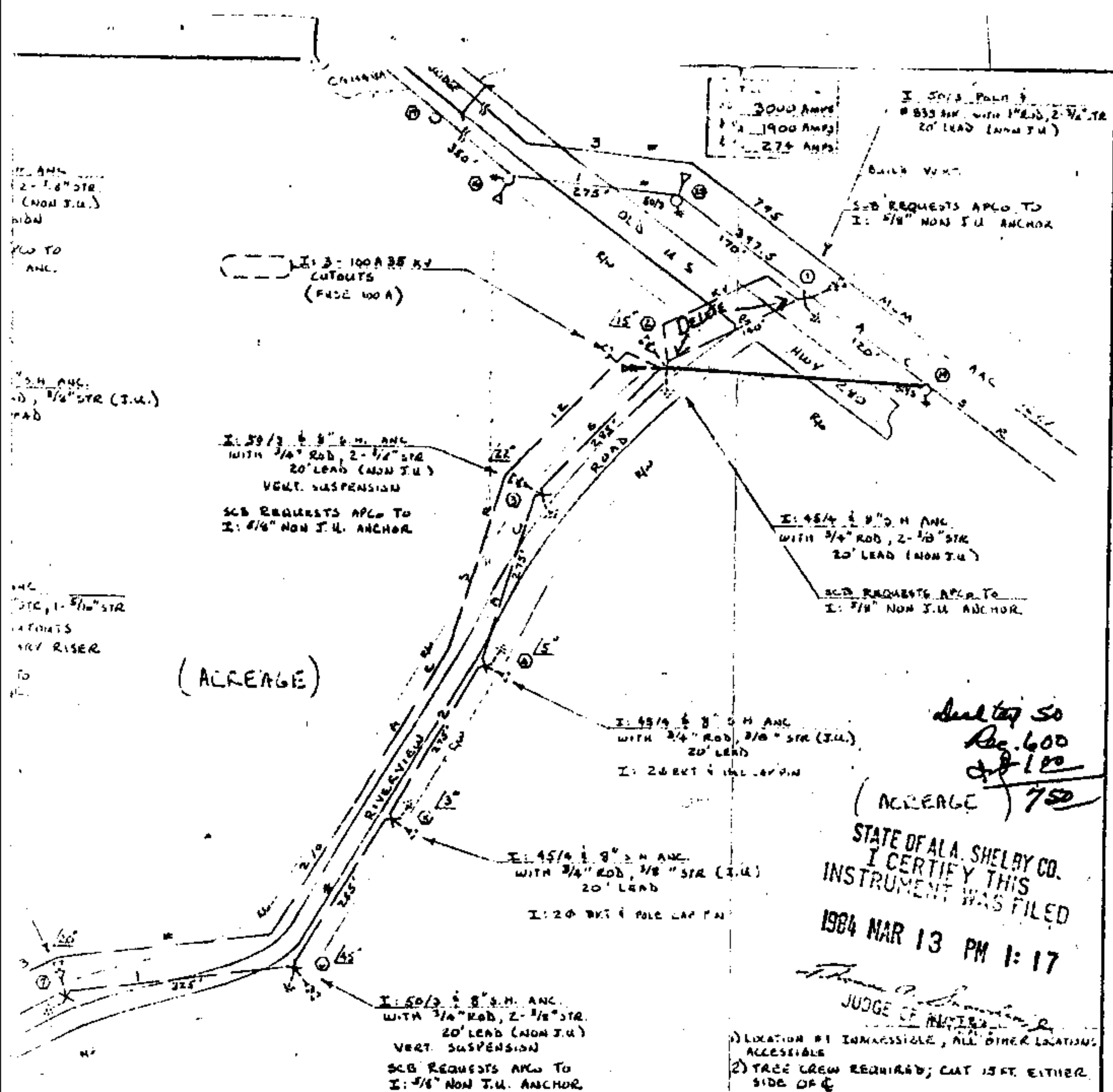
I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Charles G. Bueltman

whose name as President of C. B. Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of December, 1983

Don D. Bailey
Notary Public





STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 13 PM 1:17

- JUDGE OF THE COURT
- 1) LOCATION OF INACCESSIBLE, ALL OTHER LOCATIONS ACCESSIBLE
 - 2) TREE CREW REQUIRED; CUT 15 FT. EITHER SIDE OF C
 - 3) POLES TO BE SET 5 FT. INSIDE ROAD R.O.W.
 - 4) R.O.W. REQUIRED
 - 5) APL TO BILL \$452.00
\$132.00: 3-3/4" J.U. ANCHORS
\$320.00: 10-5/8" NON J.U. ANCHORS
 - 6) APL TO BILL CUSTOMER \$
 - 7) AID TO CONSTRUCTION FOR U.G. SERVICE
 - 7) SCD REQUIRED TO SET POLES PER JIM DARDEN

BUILD TO 35KV SPEC

ALABAMA POWER COMPANY

JOB: ALABAMA 12KV DISTRIBUTION
DETAIL: PROVIDE 277/480V SERVICE TO CANAL
WATER RENOVATION SYSTEM
SCALE: NTS
SHEET 2 OF 2 SHEETS
SUPERSEDES: NONE

F-1700-00-00167-302

DRAWN: G. HEARN, 10-26-83
CHECKED: _____
TRACED: _____
APPROVED: Larry D. Poy, DATE: 10-31-83
APPROVED: R.M. Waters, DATE: 10-31-83