STATE OF ALABAMA,

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned PIERCE'S, INC.

hereby remises, releases, quit claims, grants, sells, and conveys to HOMES BY PIERCE'S, INC.

(hereinafter called Grantee), all its right, title, interest and claim in or to the fol-

County, Alabama, to-wit: Shelby lowing described real estate, situated in

Lot 505, according to the survey of Riverchase Country Club Twelfth Addition Residential Subdivision, as recorded in Map Book 8, page 140, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under it	s hand an	d seal , this	10 th day of	February	1984
custn	(CO-	PIERCE'S,	INC.		
WILDESSES !	FILED	By: Clay	n B. Pierce, I	rece	_(SEAL)
STATE OF ALA. SHELDY WITHOUTS LIFE HIS	8: 39	Clayto	n B. Pierce, I	resident	_(SEAL)
1984 HAR 13 AM	و سکررہ پیر			<u></u>	(SEAL)
JUDGE OF SELEC	EATE SEE	1.50			_(SEAL)
	abama 🍌	1.1.00			

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Clayton B. Pierce, President of PIERCE'S, INC.

signed to the foregoing conveyance, and who is known to me, whose name is

acknowledged before me on this day, that, being informed of the contents of the convey-

as such officer and with full authority he / executed the same voluntarily on the day the same bears date, for and as the act of said corporation. 19 84.

Given under my hand and official seal this 10th day of February

Cetherine C. Jones Notary Public

My Comridesion Expires 8-12. 36

This instrument was prepared by

Name C. Fred Daniels

Address 2121 Highland Avenue, Birmingham, AL 35205