STATE OF ALABAM	<u> </u>
COUNTY OF Shelby)

1700-06-0-0003-3-00

452471

	KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
	Officers of Dantract. Inc. and Pirata Enterprises. Inc.
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	· · · · · · · · · · · · · · · · · · · ·
for	and in consideration of the sum of One and No/100 Dollars (\$1.00), to
<u>£h</u>	in hand paid by Alabama Power Company, a corporation, the receipt
whe	reof is acknowledged, does hereby grant to said Alabama Power Company,
1te	successors and assigns, the right to construct, install, operate and maintain,
and	the right to permit other corporations and persons to construct, install,
ope	rate and maintain, along a route to be selected by the grantee, (generally shown
80 80	sshatched on the attached drawing) its successors and assigns, all conduits,
Cab	les, transclosures and other appliances and facilities useful or necessary in
C con	nection therewith, for the underground transmission and distribution of electric
డ్రాస్త్ర కింగా	er and for underground communication service, upon, under and across the followin
ద్ద్రో des	cribed land situated in <u>Shelby</u> County, Alabama:
	A PART OF THE NORTH ONE HALF OF THE NORTHWEST
	QUARTER OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE
	1 WEST described AS LOT #3 OF THE MEADOWS-
	BUSINESS CENTER-FIRST SECTOR AS RECORDED
	IN THE OFFICE OF THE JUDGE OF PRODUTE, Shelby Route, ALD. IN Man Book & PAGE 1150

S31. T/83 R114

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co.

Birmingham, Ala.
By Richard C. Coggill

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

	IN WITNESS WHEREOF, the said _	Officers of Dantract, Inc. and
E 633	and Pirata Enterprises. Inc. have cannot be an in their names by Charles W. Daniel	and Harold E. Shivers.
က္ထ	their respective President	andSecretary
900X	and attested bytheir respective	and, and,
	and their corporate seals to be hereto a	affixed on this the
	day of December 1983.	1 0000
	ATTEST:	FINDTH ENTERPHISES, INC.
	Dorothy B. Walkerin	By Sect.
	ATTEST:	DANTRACT, INC.
	Dorothy B. Walkins	By Presiden

STATE OF AXXXIIIA GEORGIA	
COUNTY OF FULTOR	
I. Sim Malle , a Notary Public in and for said	
County in said State, hereby certify that	
Muli 5), whose name as southing of	
Pirata Enterprises. Inc. is signed to the foregoing	
instrument and who is known to me, acknowledged before me on	
this day that, being informed of the contents of the instrument	
as such Colling and with full aut	
executed the same voluntarily for and as the act of said Pirata Enterprises,	Inc.
~ / >	
3 day of WIMMIL. 19 83.	
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Notary Public

Notary Public, Georgia, State at Large My Commission Expires May 20, 1980

STATE OF ALABAMA

COUNTY OF JEFFERSON

		, whose	e nameas	President	of
Dantra	et, Inc.		issi	gned to the fore	going
ns trumer	it and who is	knov	on to me, ackn	owledged before	ne on
his day	that, being inform	ed of the cor	ntents of the	instrument	
Charle	es W. Daniel	as such	President	and with	full author
xecuted	the same voluntari	ly for and as	s the act of s	aid Dantract, I	nc.
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	<u> </u>			
	Given under my ha	and offic	ial seal, this	the 21st	
ay of _	December	, :	1 9 83		
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