

(Name) Mickey L. Johnson

This Form furnished by:

(Address) P. O. Box 427, Pelham, AL 35124

Cahaba Title, Inc.

Highway 31 South at Valleydale Road
P. O. Box 689
Pelham, Alabama 35124



Policy Issuing Agent for
Safeco Title Insurance Co.
TELEPHONE: 988-5600

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Five Thousand and no/100 (\$25,000.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Donald Davis and wife, Thelma Davis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Cheryl J. Hill and Rhonda Jill Johnson

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Shelby

A tract or parcel of land in Shelby County, Alabama, being situated in SE 1/4 of the NW 1/4, the SW 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4, all in Section 9, Township 19 South, Range 2 East and being more particularly described as follows:

Commence at a point where the centerline of County Highway #467 intersects the south right-of-way line of Plantation Gas Co., Gas Line; thence South 23 deg 38 min. West along the centerline of said county highway, 176.66 feet; thence South 18 deg. 18 min. West along said centerline, 104.77 feet; thence South 13 deg. 33 min. West, 67 feet to a point in the center of said road and the point of beginning of property herein described; thence continuing along the center of said road the following direction and distances: S 13°33' W, 66.18; S 09°05' W, 147.38 ft.; S 22°39' E, 70.4 feet to a point in the center of County Highway #81; thence in an easterly direction along the centerline of said road the following directions and distances; N 62°11' E, 36.68 feet; N 68°58' E, 66.33 feet; N 77°45' E, 86.49 feet; N 80°27' E, 511.3 feet; N 78°44' E, 205.9 feet; N 77°17' E, 249.7 feet; N 64°27' E, 165.0 feet, thence leaving the centerline of said road, N 46°27' E, 261.33 to an Iron Pipe; (Legal description cont. on back)
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this _____ day of _____, 19 _____.

(SEAL)

Donald Davis

(SEAL)

(SEAL)

Thelma Davis

(SEAL)

(SEAL)

(SEAL)

STATE OF

Alabama

Shelby

COUNTY

General Acknowledgment

I, *Marsha A. Graham*
in said State, hereby certify that

a Notary Public in and for said County,

Donald Davis and Thelma Davis

whose name(s) *are* signed to the foregoing conveyance, and who *are* known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, *they* executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this *9th* day of *March*, A.D. 19 *84*

Marsha A. Graham
Notary Public

(Legal Description continued from front side)

thence N 03°07' E, 977.3 feet to a point on the southerly right-of-way line of the above mentioned Gas line; thence S 58°56' W along said right-of-way line and a fence, 336 feet to a point; thence 03°06' W, 558.1 feet to a point; thence S 69°13' W for a distance of 1366.8 feet to the point of beginning.

Containing 17.5 acres, according to a survey this the 12th day of November, 1983

\$20,000.00 of the purchase price recited above was paid from a mortgage filed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR 12 AM 8 36

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Deed Tax 500
Rec 300
Ind. 100
900

BOOK 353 PAGE 861