

C-0170

BURIED CABLE EASEMENT

\$ 5.00

456

PREPARED BY ROBERT SANCHEZ S.C.B.
972-2430

Received of the SOUTH CENTRAL BELL TELEPHONE COMPANY

FIVE Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cable, wire, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters, repeater housings and markers, and other appurtenances, upon, over and under a strip of land 10 ft. wide across the land which the undersigned own(s) or in which the undersigned (has)(have) any interest in RANGE 3 WEST, TOWNSHIP 20 SOUTH, SECTION 11 PARALLEL TO AND 40 FEET SOUTH OF BEARDEN STREET, BEGINNING AT THE INTERSECTION OF SHELBY COUNTY 261 AND RUNNING WEST 500 FEET TO EXISTING S.C.B. PEDISTAL 34-1

County of SHELBY, and State of Alabama, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush, and other obstructions from the surface and subsurface of said strip. The boundaries of said strip shall be lines parallel to and 5 feet each side of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adjacent lands.

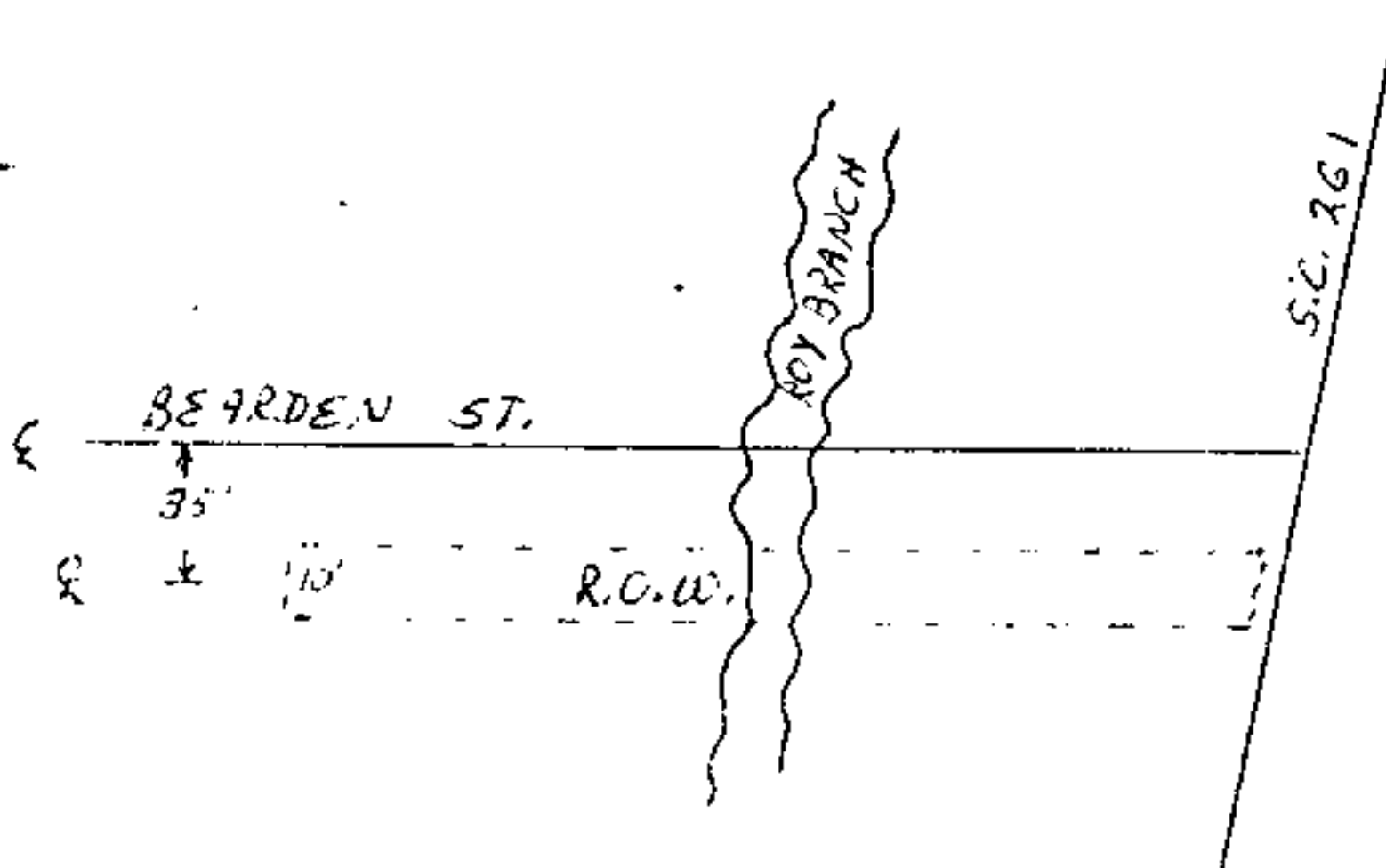
Signed and sealed this 15th day of November, 19 83,
at Alabaster, Alabama Address _____

Witness:

Emma D. HigginbothamRobert Sanchez S.C.B.J E Bearden (Seal)

(Seal)

SKETCH

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR -9 AM 8:06

Thomas A. Snowden, Jr.
JUDGE OF PROBATEDeed TAX. 50
Rec 1.50
Ind 1.00
3.00

(Alabaster)

Line 117
Sta. No. 34 to 34-1Authority 334-2228 Code 45C Area SHAM-NORTH
Approved R. Langston Title Operations Manager