

527
**ALABAMA
REAL ESTATE MORTGAGE**

MORTGAGOR(S):

MORTGAGEE:

Joseph E. Pazsak and wife,
(Name)

Gail S. Pazsak
(Name)

Rt. 1 Box 113-4
(Address)

Shelby

(County)

Sterrett, Alabama
(City)

35147

(State)

(Zip)

COMMERCIAL CREDIT CORPORATION

1564 Montgomery Highway
(Address)

Jefferson
(County)

Birmingham, Alabama
(City)

35216

(State)

(Zip)

Date of Note and Mortgage

03/09/84

Account No.

00271479

Principal Amount

\$18,350.00

Final Payment Due Date

03/14/92

☐ If checked, initial final payment due date only

WHEREAS, this Mortgage is given to secure the performance of the provisions hereof and the payment of a Note of even date signed by Joseph E. Pazsak and wife, Gail S. Pazsak
(Borrower)

in the principal amount shown above with interest and charges as therein provided, repayable in installments as provided in said Note, without any relief whatever from variation or appraisal laws of the State of Alabama.

WITNESSETH, that the above-named Mortgagor, for full and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto said Mortgagee, its successors and assigns, the following described property, situated in the County of Shelby, State of Alabama, to wit:

Part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East, being more particularly described as follows:

Commence at the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ and run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 169.89 feet to the Western right of way of Shelby County Road #55 for the point of beginning; thence continue the same course along said North line a distance of 268.15 feet; more or less, to a point on the East line of the "D. D. Webb, Sr. and Annie Lee Webb" tract as described in Deed Book 205, page 540, thence turn 33 degrees 33 minutes 15 seconds left and run 322.00 feet; thence turn 68 degrees 34 minutes 49 seconds left and run 138.34 feet to the Northern right of way of Merry Hill Farm Road; thence, turn 90 degrees 24 minutes 21 seconds left and run 275.00 feet the Western right of way of Shelby County Road #55, the centerline of which is on an 8 degree curve; thence, turn 36 degrees 11 minutes 25 seconds left to long chord and run along said chord 277.76 feet to a concrete R.W.M.; being the point of tangent of curve, thence, from long chord, turn 10 degrees 00 minutes right and run 71.50 feet to point of beginning.

Warranted free of all encumbrances and against any adverse claims other than the lien of ad valorem taxes for the current year.

TO HAVE AND TO HOLD the above described premises unto said Mortgagee with all the rights, improvements, and appurtenances thereunto appertaining. Mortgagor covenants that Mortgagor is lawfully seized of an indefeasible estate in fee simple of the premises and that the premises are free from liens, encumbrances, taxes, and assessments except as herein stated. The undersigned Mortgagor will warrant and defend unto Mortgagee the title to said premises against the lawful claims and demands of all persons.

This Mortgage is second and subordinate to a certain Mortgage executed by Mortgagor to Jefferson Federal Savings and Loan

TRIPPLICATE-CUSTOMER'S

DUPLICATE-OFFICE

ORIGINAL-RECORDING

THE STATE OF ALABAMA,

JEFFERSON

County

I, Thomas O. Parker

a Notary Public in and for said State and County, hereby certify that Joseph E. Pazsak and wife, Gail S. Pazsak

whose name s signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance have executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 9th day of March, 19 84.

Thomas O. Parker
Notary Public

Thomas O. Parker
My commission expires 6/13/85.

BOOK 444 PAGE 724

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR -9 PM 1:04 Rec 450
JUDGE OF PROBATE
27.60
Feb 100
33 10