



458

Name and Post Office Address of Grantor: SCOTCH BLDG & DEV. CO. INC.
100 SCOTCH DRIVE
BHAM ALA. 35223

To: Line (Name)
or
Exchange Line OAK MOUNTAIN W.C.
tributary to (Exchange)

The Property is bounded where the line enters and leaves this property by the property of: _____ on the _____ and _____ on the _____

The poles (or stakes) have the following identification: NONE

Authority: 33A-8092 Classification IC
Area: BHAM SOUTH ALABAMA
Approved: ASDA
Title: OPERATIONS MGR. OSPE

FORM 3418 SC NOV. 1968

PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in SHELBY County, State of ALABAMA, to-wit: ANCHOR AND GUY 22 FEET FROM POLE AS SHOWN ON SOUTH BROKEN BOW DRIVE IN THAT PART OF BROKEN BOW LOCATED IN SECTION 12, TOWNSHIP 19 SOUTH, RANGE 2 WEST. and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered
In the presence of:
Barbara J. Morrison
Witness

Executed Dec. 14, 1983

Seal

Seal

Attest: _____
Corporate Officer

Scotch Building & Development Co., Inc.
Name of Corporation
By: Wayne J. Scotch
Title: President

STATE OF ALA. SHELBY CO.
(CORPORATE SEAL) CERTIFY THIS
DOCUMENT WAS FILED

1984 MAR -9 AM 8:06

Thomas P. Swanson, Jr.
JUDGE OF PROBATE

Deed TAX. \$0
Rec 1.50
Ind 1.00
3.00

- KEY
- O EXISTING SCB POLE
 - ^ EXISTING ANCHOR & GUY
 - ^ PROPOSED ANCHOR & GUY