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THIS INSTRUMENT PREPARED BY: 2.50

5151 CHILDRS VALLY Rd
Birmingham AL 35243

NAME: Dale Corley, Attorney
2100 16th Avenue So.
ADDRESS: Birmingham, Al 35205

486

Form 1-1-4

CORPORATION FORM WARRANTY DEED- ALABAMA TITLE CO., INC., BIRMINGHAM, ALA.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTEEN THOUSAND SEVEN HUNDRED FIFTY AND NO/00 (\$16,750.00) DOLLARS,

to the undersigned grantor, RSP PROPERTIES, INC. a corporation,
in hand paid by THURMAN WILSON HOMEBUILDERS, INC.

the receipt of which is hereby acknowledged, the said RSP PROPERTIES, INC.

does by these presents, grant, bargain, sell and convey unto the said THURMAN WILSON HOMEBUILDERS, INC.

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

Lot 40, according to the Survey of Old Mill Trace, Second Sector,
as recorded in Map Book 8, Page 156, in the Probate Office of
Shelby County, Alabama.

Subject to existing easements, set-back lines, rights of way, limitations, if any, of record.

Subject to restrictions to be recorded.

The entire consideration of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

TO HAVE AND TO HOLD, To the said THURMAN WILSON HOMEBUILDERS, INC., ITS SUCCESSORS,

stands assigns forever.

And said RSP PROPERTIES, INC. does for itself, its successors
and assigns, covenant with said THURMAN WILSON HOMEBUILDERS, INC., ITS SUCCESSORS

and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as shown above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said THURMAN WILSON HOMEBUILDERS, INC., ITS SUCCESSORS,

executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said RSP PROPERTIES, INC.

by its

President, SAM H. HATFIELD

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 2nd day of March, 19 84.

ATTEST:

Rec 1.50
Jud 1.00
2.50

RSP PROPERTIES, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Secretary

1984 MAR -9 AM 9:16

See Mtg 444-650

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned
said State, hereby certify that Sam H. Hatfield
whose name as President of RSP Properties, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the 2nd day of March, 19 84.

Print Al Bank

Judith Walton
Notary Public