

STATE OF ALABAMA)

335 PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLAR AND NO/100 ----- Dollars (\$1.00) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages_ executed to it by SUNNY MEADOWS DEV. CO., under date_s_ of 1/18/78, 4/24/78 & 3/3/80 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 842, BOOK 377, PAGE 238, AND BOOK 401, PAGE 324

the following described lot or parcel of land to wit:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by LEE BROWN its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 5th day of MARCH 19 84 .

SOUTHRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Lee Brown

ITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that LEE BROWN , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of MARCH

19 84 .

Clifford B. Givell
Notary Public

My Commission Expires August 3, 1987

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: LEE BROWN/ws

ITS: VICE PRESIDENT

F60196

EXHIBIT "A"

STATE OF ALABAMA)

SHELBY COUNTY)

A parcel of land situated in the northeast quarter of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3" capped iron found at the northeast corner of said Section 14; thence run in a southerly direction along the east line thereof for a measured distance of 1998.47 feet (1999.54 feet recorded) to a 3/4" rebar set; thence turn an angle to the right of 92°-01'-23" (92°-01'-30" recorded) and run in a westerly direction for a measured distance of 1299.39 feet (1300.00 feet recorded) to an iron pin found; thence turn an angle to the left of 92°-02'-52" (92°-01'-30" recorded) and run in a southerly direction for a distance of 482.88 feet to an iron pin found at an angle point in the easterly line of Lot 4, Block 6, as shown on a map entitled "Sunny Meadows Phase 2", dated July 26, 1979, prepared by Allen Whitley, Land Surveyor, and recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 8 on Page 19 A&B; thence turn an angle to the right of 136°-39'-50" (136°-40'-00" recorded) and run in a northwesterly direction along the northeasterly line of said lot and continuing on a projection thereof across a 60.00 foot right-of-way for "Sunny Meadows Court" and along the northeasterly or rear lines of Lots 1, 2, 3, 4 and 5 of Block 8 of said "Sunny Meadows Phase 2" for a measured distance of 769.20 feet (769.15 feet recorded) to an iron pin found at the northernmost corner of said Lot 5; thence turn an angle to the left of 90°-00'-00" and run in a southwesterly direction along the northwest line of said lot for a distance of 160.00 feet to an iron pin set in the easterly right-of-way line of "Sunny Meadows Drive"; thence turn an angle to the right of 90°-00'-00" and run in a northwesterly direction along said right-of-way line for a distance of 174.82 feet to an iron pin set at the northwesterly limit thereof, thence turn an angle to the right of 43°-48'-58" and leaving said right-of-way line, run in a northerly direction for a distance of 1922.38 feet to an iron pin found in the north line of the aforesaid Section 14; thence turn an angle to the right of 91°-18'-58" and run in an easterly direction along said north line for a distance of 2048.55 feet to the point of beginning. Containing 96.649 acres, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 MAR -7 AM 8:33

J. Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

Rec'd 4.00
Jud 1.00
5.00

BOOK 55 PAGE 481