FULL RELEASE OF MORTGAGE

Service Corpor	ation of Alabama hereby declares that
	holder and owner at the time of payment, the
	escribed in and secured by that mortgage
entile independences into	The state of the s
	gan, Jr. and wife, Carolyn C. Morgan
of record in Vol. 398	, page 105 , of the Judge of Probate's
Office for Shelby County	, Alabama, to which reference
is here made, and hereby ac	knowledges the payment in full of said indebt
edness and the satisfaction	and discharge of said mortgage. The under-
	quitclaims any and all interest it may have
in and to the property desc	cribed in said mortgage to said mortgagor.
IN WITNESS WHEREOF, i	t has caused this instrument to be executed
Con this 21 day of Fe	bruary . 19_84
The state of the s	:
STATE OF ALA. SHELBY CO	Service Corporation of Alabama
STATE OF ALA. SHELBY CO T. CERTIFY THIS T. CERTIFY THIS TO CERTIFY THIS FIL	ED By: aileen S. Makry
-01 KG 29 AN 10	30 Assistant Vice-President
STATE OF ALABAMA FEB 29 AN IO	Mec. 150
COUNTY OF SHEETS OF FRUENCE	250 250
JUDGE OF PROBATE	- ·
I. Mary F. Hinds	a Notary Public, in and
for said County in said State, hereby certify that Aileen S. Mabry whose name as Assistant Vice-President	
a Corporation, is signed to the foregoing molegast that, being informed of known to me, acknowledged before me on this day that, being informed of known to me, acknowledged before me on this day that, being informed of	
known to me, acknowledged before me on this day that it is a such officer and with full the contents of said mortgage release, he as such officer and with full authority, executed the same voluntarily for and as the act of said authority, executed the same voluntarily for and as the act of said	
authority, executed the same voluntarity for and an accordance or an accordance on the day the same bears date.	
Corporation, on the day of	day of
Given under my hand	and official seal on this 210f day of
- February - 19 87	<u>* </u>
•	Mary V. Renda
	Notary Public
My Commission Expires:	Service Corporation of Alabama
9-13-27	Suite 518 City Federal Building
L. C.	2026 2nd Avenue, North
I I	Birmingham, Alabama 35203