$\hat{\mathbf{x}}_{i}^{\pm}$.

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

MX DO LESSES STATES OF THE STATES

CORPORATE RELEASE

STATE OF Alabama	This instrument was prepared by		
\	10. ne. 1 Le 202		
COUNTY OF Shelby	215 North 21st Street Circumpham, Alabama 35203		
KNOW ALL MEN BY THESE PRESENTS: That,			
WHEREAS, Ralph J. Turk & wife Helen Turk	<u> </u>		
did heretofore execute a mortgage to Jefferson Federal Sa	vings & Loan Association of Birmingham,		
which said mortgage is dated the 7th day of.	November 19 83		
and is recorded in Volume REAL 439, page 609 , Proba	te Office,		
Shelby County	, Alabama, and conveys the real estate as		
described therein as security for the payment of the inde	ebtedness designated in said mortgage, and,		
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full, NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.			
		IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,	
		a corporation, has caused this instrument to be signed	by its Asset Secretary on
this the 23rd day of February	, 1984.		
JEFFERSON FEDERAL SAVINGS &	LOAN ASSOCIATION OF BIRMINGHAM		
DV	Du M. Drahm		
STATE OF ALA.	Asst. Secretary Its		
ASTROMENT :	(-THIS)		
Alabama INGL ECD 27	Vac. 130		
	250		
COUNTY OF JUNGE OF P	SCENTE.		
I, the undersigned authority, in and for said County, in said State, hereby certify that			
Betty W. Graham			
whose name as Asst. Secretaryof Jeff	erson Federal Savings & Loan Association of		
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-			
edged before me, on this day, that being informed of the			
officer and with full authority executed the same voluntarily for and as the act of said corporation.			
Given under my hand and seal this the 23rd			
	Motary Public		