

THE STATE OF ALABAMA

SHELBY County

No. CV- 83-223

CIRCUIT COURT, January TERM, 19 84

I, Kyle Lansford

Clerk of the Circuit Court for said County

and State, hereby certify that on the 17th day of January, 19 84,

AmSouth Bank, N. A., Bessemer, Plaintiff,

recovered of Thomas Edward Burgess, 101 Meadowgreen Lane, Montevallo, Al. 35115 Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Five Thousand Five Hundred Twenty Six and 05/100 (\$5,526.05) Dollars,

and the further sum of Forty Two Dollars (\$42.00) Dollars,

costs of suit, and that Holt & Cooper, 529 Frank Nelson Building, Birmingham, Alabama

is Plaintiff's Attorney of record.

Given under my hand, this 15th day of February, 19 84

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of STATE OF ALA. SHELBY CO. 19 , transferred to

I CERTIFY THIS JUDGMENT WAS FILED, as shown by record in my office.

Rec. 150 1984 FEB 27 AM 9:20
Ind. 100
250
Thomas A. Shaulkin, Jr.
JUDGE OF PROBATE

HOLT AND COOPER
ATTORNEYS AT LAW
529 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203

1104

CERTIFICATE OF JUDGMENT

UH 216

D-19

The State of Alabama

JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83-21722

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State.

do hereby certify that on the 5th day of January, 19 84, a judgment was

rendered by said Court in the case where Board of Trustees of the University of Alabama

d/b/a The University of Alabama Hospitals

is Plaintiff, and Mae Bradford a/k/a Mae Bradford Patterson

Route 2 Box 163-B
Columbiana, Ala. 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of

Two Hundred Ninety & no/100 (\$290.00) Dollars,

and also the sum of \$22.00 Dollars,

cost of said suit and that Ronald F. Thompson

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 13th day of January, 19 84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1984 FEB 27 AM 11:18
Thomas A. Shaulkin, Jr.
JUDGE OF PROBATE

Polly Conradi, Clerk.

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