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SS:

This instrument was prepared by

PAMELA NIX E#223,695--CONV Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

STATE OF ALABAMA,

COUNTY.

SHELBY

"CORRECTIVE" ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto AMSOUTH BANK, NATIONAL ASSOCIATION as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Larry C. Hudson and wife, Sharon L. to the undersigned, which mortgage is Hudson recorded in the office of the Judge of Probate of Shelby . County, Alabama in Book 428 , page 206**, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **and corrected and re-recorded in Book 443, Page 967 To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this <u>19th</u> day of <u>January</u> , 1984.

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ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By:

Its Vice President

STATE OF ALABAMA SS: JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton
whose name as Vice President of Engel Mortgage Company, Inc. Delaware Corporation , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 19th day of January , 1984.

STATE OF ALA. SHELBY CO.

Notary Public

(Seal)

My Commission expires: JUNE 15, 1984

Engel Osty. Co.