

RELEASE OF PART OF MORTGAGED PREMISES

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: WHEREAS the undersigned FIRST FEDERAL SAVING & LOAN ASSOCIATION of Bessemer holds that certain mortgage executed to the said Association on September 10, 1976, by C. Arnold Fulmer and wife, Kay Fulmer, which mortgage is recorded in Mortgage Book 357, page 785, in the Probate Office of Shelby County, Alabama; and WHEREAS the said C. Arnold Fulmer and wife, Kay Fulmer, have requested the undersigned mortgagee to release the hereinafter described parcel, being part of said mortgaged premises, from the lien and operation of said mortgage:

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said FIRST FEDERAL SAVING & LOAN ASSOCIATION of Bessemer, acting by and through its undersigned officers, who duly are authorized and empowered so to act, does hereby release, quit-claim and discharge from the lien and operation of said mortgage unto the said C. Arnold Fulmer and wife, Kay Fulmer, their heirs and assigns, the following described parcel of land, situated in Shelby County, Alabama, to-wit:

Commence at the SE Corner of the Southeast Quarter of Northwest Quarter of Section 15, Township 19 South, Range 2 West and run North along the East line of said 1/4-1/4 section for a distance of 467.72 feet to a point; thence turn an angle to the left of 90°26'26" and run West and parallel to the South line of said 1/4-1/4 section for a distance of 180.95 feet to the Point of Beginning; thence from said point turn 38°01' to the left and run southwesterly for a distance of 149.05 feet to a point on the Northeasterly right-of-way of Caldwell Mill Road; thence run northwesterly along said right-of-way for a distance of 116.5 feet to a point; thence turn 128°01' to the right and run East and parallel to the South line of said 1/4-1/4 section for a distance of 189.19 feet to the Point of Beginning, the said parcel being situated in the SW corner of Lot 2 according to the Map of Home Concept's Addition to Caldwell Mill Road, as recorded on February 9, 1984, in Map Book 8, Page 158, in the Probate Office of Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD the above described parcel of land unto the said C. Arnold Fulmer and wife, Kay Fulmer, their heirs and assigns, forever.

C. Arnold Fulmer

P.O. Box - 1765

Birmingham, Al. 35201

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IN WITNESS WHEREOF, the FIRST FEDERAL SAVING & LOAN ASSOCIATION OF
BESSEMER, a corporation, by its President, FRED T. BLAIR

, who is authorized to execute this release has hereto set its signature
and seal, this the 22nd day of February, 1984.

FIRST FEDERAL SAVING AND LOAN ASSOCIATION
OF BESSEMER, a corporation,

ATTEST:

[Signature]
SECRETARY

By *[Signature]*
PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said
County, in said State, hereby certify that Fred T. Blair
whose name as President of First Federal Saving and Loan Association of
Bessemer, a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of February,
1984.

Connie M. Nendrick
Notary Public

My Commission Expires: 1 / 10 / 88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 27 PM 12:42

Thomas G. Shandlen, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
400

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