

STATE OF ALABAMA
COUNTY OF

1018

LIEN FOR MEDICAL PAYMENTS UNDER
ALABAMA MEDICAID PROGRAM

WHEREAS, Ann Marie Jones ("Medicaid Recipient") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Recipient under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Recipient may hereafter become indebted to the Agency to the extent that the Agency pays future medical benefits for Medicaid Recipient,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Recipient to obtain medical benefits under the Program, the Medicaid Recipient, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Shelby County, Alabama, to-wit:

W.J. Marshall lot 13,14,15 Block 1 Lot 1,2,3 Block 2 Bk 3 pg 71 s2 T21SR3W
DB142 P534

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County and the dollar value of this lien as it may exist from time to time, may be obtained by writing to: Commissioner, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 USCA §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned (has)(have) duly executed this instrument to voluntarily grant the aforesaid lien on this the 7th day of Dec, 1983.

Spouse

X
Medicaid Recipient

Witness: Miss Estelle Black Carolyn Belcher

STATE OF ALABAMA
COUNTY OF

I, the undersigned, a Notary Public in and for said State and County, hereby certify that _____, whose name as an Alabama Medicaid recipient, a (single)(married) person, is signed to the foregoing instrument, and _____ (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____
STATE OF ALA. SHELBY CO.

(SEAL)

Notary Public

Prepared by: John A. Spivey, Jr.
W. C. Belcher
AlaMed 82-4 Shelby Co.

ALABAMA MEDICAID AGENCY
2500 Fairlane Drive
Montgomery, Alabama 36130

Lot 13 in Block 1 in W.J. Maxwell Survey of the Town of Alabaster. The said lot fronting 50 feet on the south side of Maxwell Street, and running back south 100 feet;

ALSO, Lots 14 and 15, in Block 1 according to W.J. Maxwell's Addition situated in the N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 2, Township 21, Range 3 West and being in Alabaster, Shelby County, Alabama, as shown by map of said addition on record in the Probate Office of Shelby County, Alabama, said lots being more particularly described as follows: Commence at the point of intersection of the South line of Maxwell Street with the east line of L & N Railroad Company's south bound tract and run east along the south line of said street 50 feet to the northeast corner of Lot 14 in Block 1 in said addition; thence south along the east line of said Lot 14, 100 feet; thence west along the south line of Lots 14 and 15 in said Block 1, a distance of 110 feet to the east line of said railroad; thence along same in a northeasterly direction 112 $\frac{1}{2}$ feet, more or less, to the point of beginning.

ALSO, Lots 1, 2 and 3 in Block 2 according to W.J. Maxwell's Addition situated in the N $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 2, Township 21, Range 3 West, and being in Alabaster, Alabama, as shown by map of said addition on record in the Probate Office of Shelby County, Alabama, said lots being more particularly described as follows: Commence on the south line of Maxwell Street at the northeast corner of Lot 13 in Block 1 in said survey, which point is 100 feet east of the right of way of L & N Railroad Company's south bound tract; from said point run south along the east line of said Lot 13, 100 feet to the point of beginning of the lots herein conveyed; thence continued south along the east line of Lot 3, in Block 2 in said survey a distance of 100 feet to the north line of Nickerson Street; thence along same west 170 feet to the east line of said railroad; thence along said railroad in a northeasterly direction 112 $\frac{1}{2}$ feet, more or less, to the northwest corner of Lot 1 in Block 2 of said survey; thence east and along the north lines of Lots 1, 2 and 3 in Block 2 of said survey, a distance of 160 feet to the point of beginning; all being situated in Shelby County, Alabama.

IT BEING MY INTENTION TO DESCRIBE MY HOMEPLACE ON WHICH I NOW LIVE WHETHER THE SAME IS CORRECTLY DESCRIBED HEREIN OR NOT.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1950 MAR 27 AM 10:39
JUDGE OF PROBATE

Seed. tax 10.00
Rec. 4.50
1.00

15.50