

943
MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by Coosa Pines Federal Credit Union, in favor of Charles O. Merrell and wife, Annette Merrell, dated the 5th day of July, 19 79, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Record 393, Page 613 and 614, has been paid in full, the receipt of which is hereby acknowledged, and I do by these presents constitute, appoint and confirm Thomas A. Snowden my true and lawful attorney, in fact, in my name and stead, and on my behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and I do hereby satisfy and confirm the acts of my said attorney in the premises, as fully as if done in my own person.

In Witness Whereof, I hereto set my hand and seal, this 22nd day of February, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
STATEMENT WAS FILED
1984 FEB 23 AM 9:26

✓ COOSA PINES FEDERAL CREDIT UNION
By: Jenny Johnston
Jenny Johnston

T. Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA, SHELBY COUNTY

I, Gail C. Luker, a Notary Public in and for said County, in said State, hereby certify that Jenny Johnston whose name is signed to the foregoing Power of Attorney, and she with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of February, 19 84.

Gail C. Luker
NOTARY PUBLIC