| | | | IGR. | | Ronald H. Anderso | |
|--|--|---|-----------------------|---|---|--|
| / | 263 | | FNMA No. FMA/VA No | Summary Accou | <u>mt</u> | |
| TATS | E OF ALABAMA | • | REF No | 63770 '84 | | |
| | | • | | | | |
| COUN | TY OF SHELBY | | • | | | |
| | SATISFACTION OF MORTGAGE | | | | | |
| corp ackr | FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: This mortgage was executed by Ronald H. Anderson and Chong U. Anderson, to Real Estate Financing, Inc., in the principal sum of \$60,000.00, dated the 27th day of December, 1982, and filed for record on the 29th day of December, 1982, in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book No. 425, Page No. 912, and refiled on the 3rd day of January, 1983 and re-recorded in the aforesaid office in Mortgage Book No. 427, on Page No. 26. | | | | | |
| Esta of l the No. | | | | | | |
| The assignment of mortgage to Federal National Mortgage Association was recorded on February 10, 1983 in Book No. 48, on Page No. 678. | | | | | | |
| The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. | | | | | | |
| IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by <u>loe B. Wilson</u> , its duly authorized Attorney - in - fact, and its corporate seal affixed, this the <u>9th</u> day of February, 19 84. | | | | | | |
| | Marine Leading | This instrument was prepared by | SERVICING FEDERAL | ATE FINANCING, G AGENT FOR NATIONAL MORIGA | | |
| (00 | RPORATE SEAL) | Elsiae Chandler | By: | Attorney | -in-fact | |
| • | REAL ES | REAL ESTATE FINANCING, INC. 605 S. Perry Street Montgomery, Alabama 36101 | Federal through | the execution h National Mortga its duly author whose appointm | ereof by the ige Association ized Attorney- | |
| | | | | | , Page No. <u>38</u> | |
| STA | COUNTY OF MONTGOMERY I, Kathy C. Pruitt a Notary Public in and for said County in said State, hereby certify that Joe B. Wilson , whose name as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.! Given under my handland seal of office, this 9th day of February 1984. Notary Public My Commission Expires: My COMMISSION EXFIRES 0.25-86 Judi. 00 3.50 Mg FEB 21 Mg 9.01 (SEAL) | | | | | |
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| in exi and the exe Giv | | | | | | |
| Му | Commission Exp | ires: MY COMMISSION EXFIRE | S 0-25-2 6 | Jud 1.00 | M 9:01 | |
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