516
R.E.S.

		001		
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Print	ed and for Sale by Rob	erts & Son, Birmingham
THE STATE OF A SHELBY I. Kyle Lansford	County	DISTRI CT EHR CKH KCOURT,	Distr	TERM, 19.83
and State, hereby certify that on t				
David Wilkinson &				
ecovered of James A.				
in the Rixxxx Court of said Coun	ty, a judgment with a wa		ersonal property	
for the sum of\$618.34			· · · · · · · · · · · · · · · · · · ·	Dollars
and the further sum of\$34	.55			Dollars
costs of suit, and that Will		, Attorneys		
s Plaintiff's Attorney of record.				•
Given under my hand, this	14 H day of		No	19 83
		Lule	Lanslo	ed Clerk
I hereby further certify that sa	id) ()	
was on the day of	TOP MEASURE ASSESSED.			, transferred to
RECEIVED 1984	FEB 20 44 0 00	, as shown by record in n	ny otrice.	, Clerk
NOV 15 1983 A1344-E	An 9-30	Jud 1.00 3.50	ार्थ}]ोरू ••ऐ ऑफ •धी ऑफ	unifica- nition

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale b	y Roberts & Son, Birmingham
THE STATE OF AL. SHELBY	County	DISTRICT COURT,	
I,Kyle_Lansfe	and day of _	Clerk of the Cir	المراحة المرا
Profit Boothe & Stat	e Farm Mutual	Auto, Ins. Co.	, Plaintiff
recovered of Kevin Lee Gilling the Circuit Court of said County.			
for the sum of\$705.70			Dollars
and the further sum of\$37_10	<u> </u>	· - · - · · · · · · · · · · · · · · · ·	Dollars
costs of suit, and that Will	iams & Elliott	, Attys.	
is Plaintiff's Attorney of record.			
Given under my hand, this	#/ day of	-l-	, 1984
I hereby further certify that said		yle Langord	, Clerk
was on theday of	, as	shown by record in my office.	, transferred to
1984 FEB 21	0 ## 9· 30	Ree 1.50 Tub 1.00	, Clerk.
		Jud 1.00 -	

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