THE STATE OF ALABAMA) JEFFERSON COUNTY

2119 N. 6th Ave., Birmingham, AL 35203

MCS # 142162

	For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Sunkist Service Company
	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargin, sell, convey and assign unto Sunkist Service Company
	that certain mortgage executed by Don L. West and wife, Annette R. West
55 PAGE 148	bearing date of the 26th day of May , 1983 and recorded in Volume 431 Page 545 of the mortgage records in the Office of the Probate Judge of Shelby County , Alabama, together with the debt thereby secured and the property therein described.
ВООК	IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument
	to be executed by Geraldine J. Ford its Marketing Officer , who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington , its Assistant Secreta
	, to be hereunto affixed, on this the 10th day of November ,1983 .
	MOPTGAGE CORPORATION OF THE SOUTH By Colvalding Dord
	Its Marketing Officer
	ATTEST: 1980 FLO 1980 FL
	Assistant SectyResease.
	THE STATE OF ALABAMA) JEFFERSON COUNTY)
	I, Sheila A. Fitzhugh , a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford
	whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal this 10th day of November ,19 83
This ins	strument prepared by R. Herrington Shuite Selliet Outskurgh Notary Public

Notary Public