This matrus	prepared by
(Name)	Hamilton Perkins, Jr.
(Address)	1031 So. 21st St., Birmingham, AL 35205
Form 1-1-6 Rev. 6	
STATE OF A	LARAMA
COUNTY OF	SHELBY KNOW ALL MEN BY THESE PRESENTS,
That in cons	sideration of *** TWENTY-TWO THOUSAND EIGHT HUNDRED AND OO/100 ***** DOLLARS,
to the unde	rsigned grantor, Davis & Perkins, Inc. a corporation,
in hand paid	
the receipt o	of which is hereby acknowledged, the said Davis & Perkins, Inc.
does by thes	se presents, grant, bargain, sell and convey unto the said D. L. Acton Building Co., Inc.
the followin	g described real estate, situated in Shelby County, Alabama.
PAGE 372	Lot 54 according to a survey of Meadow Brook, Second Sector, Second Phase, as recorded in Map Book 7, Page 130 in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
	The above described property is conveyed subject to existing
353	covenants, restrictions, conditions, limitations, rights of way, and easements of record.
	And easements of record. Mineral and mining rights excepted. Mineral and mining rights excepted.
. 800 X	MAS FILED
	1984 FEB 17 AM 9 12
	Aced tay. 230
	JUEGE OF PROBATE AND MEC. 15
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
TOHA	VE AND TO HOLD, To the said D. L. Acton Building Co., Inc., its successors
	keirs and assigns forever
And sa and assigns	id Davis & Perkins, Inc. covenant with said D. L. Acton Building Co., Inc., its successors
Weise and a	ssigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum
brances unl	less otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will	, and its successors and assigns shall, warrant and defend the same to the said D. L. Acton Building Co., Inc., its successors
heirs; xexeso	tors and assigns forever, against the lawful claims of all persons.
IN WI	TNESS WHEREOF, the said Davis & Perkins, Inc. by it
Vic	3543 - Baharana 40.0%
has hereto s	occins signature and soun, this the
ATTEST:	DAVIS & PERKINS, INC.
	(Man 1/2 H/ 80)
	By X JUMUS JU JULIO JV
	Secretary Hamilton Perkins, Jr., V-President
STATE OF	r alabama (
COUNTY	OF SHELBY
Ť	the undersigned a Notary Public in and for said County, i
	hereby certify that Hamilton Perkins, Jr.
a corporati	e as Vice President of Davis & Perkins, Inc. on, is signed to the foregoing conveyance, and who is known to me, acknowledged before me o
this day th	at, being informed of the contents of the conveyance, he, as such omcer and with full authority
	se same voluntarily for and as the act of said corporation.
. ·	under my hand and official seal, this the 15th day of February 1984.
Jackso	on Co. Junio Thins
U ~	It will be the work of the state of th

My Commission Expires 8-6-85

Notary Public