The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

			33 20/69	· I County and Sta
I, Polly Conradi, Clerk of t			•	
do hereby certify that on the				9o; a judgment v
rendered by said Court in the ca	se whereSout	h Central Bell	· · · · · · · · · · · · · · · · · · ·	
······································	<u> </u>			
is Plaintiff, andis Defendant, in favor of the sa	Hershel M. Lawl	e <u>y</u>		
,	Rt. 5 Box 73-A Montevallo, Al.			
				for the sum
ne Hundred Eighty-seven	& 38/100(\$187.38)	<u>\$13</u>	CERTIFY THIS MARKENT WAS FILED	Dolla
and also the sum of	\$22.00		_	
cost of said suit and that	Smith, White &	Hynds 1984	FEB 16 AH 9: 09	<u> </u>
		ينستن	a Sundan	2
are the Attorney of Record for	Plaintiff in this case.		JUDGE OF PROBATE	
Witness my hand this	5th day of _	January		, 19 <u>84</u> .
SMITH, WHITE AND HYNDS	_		Don Co	O:
\$UITE 1734 2121 BU:LDING			Jacky Co.	, CI
BIRMINGHAM, ALABAMA 352				
	664 ***********************************		<b>●報告</b> - ●報告 - ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)		Printed and for Sale by Ro	oberts & Son, Birminghan
THE STATE OF	ALABAMA /		.IMS No. KW _ SM-83-	-923
Shelby	7	SMALL CLA CHROWT CO	IMS URT, January	TERM, 19 84
ſ,Kyle_				
and State, hereby certify that o				
Greenvale Pediatric				
recovered of Shell				
in the Circuit Court of said Cor				
for the sum of Two hundre	d thirty dollars a	and 00/100 \$	230.00	Dollar:
and the further sum of Twenty-two and 00/100 \$22			. <u>.</u>	Dollar
costs of suit, and that A. Al			Birmingham, Al	abama 35203
is Plaintiff's Attorney of record				
Given under my hand, this		J	anuary	, 19 <u>84</u>
		Vide	Lanson	, Clerk
I hereby further certify that	SALE OF MA SHEY AV ON			
was on the day	THE STATE OF THE S		10 -	, transferred t
•	ECD + 0			, truiniotrutt

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, Clerk.