

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 83 8706

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 6th day of October, 1983, a judgment was rendered by said Court in the case where Board of Trustees of the University of Alabama dba University Hospitals & Clinics

is Plaintiff, and Verna Cummings
Rt. 1 Box 133
Harpersville, Al. 35078

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of Nine Hundred Twelve & 67/100(\$912.67)----- Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 10th day of November, 1983
SMITH, WHITE AND HYNDS, P.A.
SUITE 1734 2121 BUILDING
8TH AVENUE AND 22ND STREET, NORTH
BIRMINGHAM, ALABAMA 35202

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1984 FEB 14 AM 9:42 Rec. 1.50
2.50
JUDGE OF PROBATE

540

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 7360

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 25 day of May, 1983, a judgment was rendered by said Court in the case where George R. Duquette M.D.

is Plaintiff, and Patricia Blackwell
Rt. 1, Box 58-G
Maylene, Alabama 35118

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of Three Hundred Thirty Six and 60/100----- Dollars,

with waiver of exemptions as to personal property _____ Dollars,
and also the sum of \$51.00 Dollars,

cost of said suit and that Winston & Winston

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 3rd day of February, 1984

Winston, Winston and May
Attorneys at Law
Suite 200
2121 Highland Avenue South
Birmingham, AL 35205-4090

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
JUDGMENT WAS FILED
1984 FEB 14 AM 9:42 Rec. 1.50
2.50
JUDGE OF PROBATE

see Release Min Book 58 Page 299 (8-16-84)
BOOK U PAGE 495