

Resale of Kelvin Lee Pylant repo
FEE SIMPLE DEED
FROM CORPORATION

#060937

\$29,250.00

This Indenture, Executed this 368 17th day of December, A. D. 19 83, by
JIM WALTER HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 North Dale Mabry, Tampa, Florida 33622

first party, to John F. Bradley and wife, Martha Anne Bradley; as joint tenants with
full rights of survivorship not as tenants in common.

Whose postoffice address is Box 493, 515 500 Row, Mulga, Alabama 35118

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00-----
Ten and other valuable considerations -----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bar-
gain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

All that tract or parcel of land lying and being in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
26, Township 19, Range 1 West, of Shelby County, Alabama, containing 0.5 acres,
more or less, and being more particularly described as follows: Beginning at the
intersection of the Northern right of way of Shelby County Road # 440 and the
Eastern right of way of Shelby County Road # 39, thence in a Northerly direction
along the Eastern right of way of said County Road # 39 a distance of 200 feet
to a point, thence South 51 deg. 30 min. East a distance of 128 feet to a 16"
Rad Oak Tree, thence South 19 deg. 30 min. East a distance of 100 feet to the
Northern right of way of said County Road # 440, thence in a Westerly direction
along said right of way a distance of 237 feet to the point of beginning.

Less and except any road right of ways of record. Grantor does not assume any
liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to
the Grantor herein dated the 17th day of December, 1983.

THIS INSTRUMENT PREPARED BY
Thomas F. Portsmouth, Attorney

HOMES & WALTER HOMES, INC.
P. O. Box 22601
Tampa, Florida 33622

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said parties of the second part their heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST

S.L. Russell

Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Laurette Harper

By H.R. Clarkson

Vice President

Michelle Uno

ALABAMA ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public, within and for said County in said State, hereby certify that H.R. Clarkson whose name as Vice President and S.L. Russell whose name as Secretary of Jim Walter Homes, Inc. a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 17th day of December 19 83.

Jim Walter Homes

(SEAL)

My Commission Expires:

Notary Public

Notary Public State of Florida at Large
My Commission Expires Oct. 8, 1985.

Rec 3.00
Jud 1.00
H.00
STATE OF FLORIDA
HILLSBOROUGH COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 FEB 9 AM 9:00
W. H. H. 443-240
JUDGE OF PROBATE

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BOOK