

This instrument was prepared by 78
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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Nine Thousand Eight Hundred and No/100 (\$79,800.00) Dollars

to the undersigned grantor, LEO JAMES BUILDERS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

KEVIN R. STUMP AND WIFE, JANE T. STUMP
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby _____ County, Alabama to-wit:

Lot 43, according to the survey of MEADOW BROOK, 6TH SECTOR, as recorded
in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations,
if any, of record.

\$75,800.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
WAS FILED
see entry 442-892
1984 FEB -2 AM 10:28

Rec'd - 4.00
Re 1.50
Ad 1.00
6.50

Thomas A. Lawrence
CLERK OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-
mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend
the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leo James
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of January 19 84.

ATTEST: LEO JAMES BUILDERS, INC.
By *Leo James* Secretary President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned, a Notary Public in and for said County and State,
do hereby certify that LEO JAMES
whose name as President of LEO JAMES BUILDERS, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation,

Given under my hand and official seal, this the 31st day of January 19 84.

Daniel
Notary Public