

This instrument was prepared by

(Name) R. David McDowell

Frank David Hogg

Rt. 3, Box 1040

Bessemer, AL 35020

(Address) 302 North 18th Street, Bessemer, Alabama 35020

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

29,000.00

In consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Thomas C. Dickinson and wife, Annie M. Dickinson,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Frank David Hogg,

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Begin at the northwest corner of the North-East quarter of the South-West quarter of Section 32, Township 20 South, Range 4 West; thence east along the north line of said quarter-quarter section 325.50 feet; thence right 88°29' in a southerly direction 40.00 feet to the point of beginning; thence continue southerly along same course 300.00 feet; thence left 88°29' in an easterly direction 165.00 feet; thence left 91°31' in a northerly direction 300.00 feet; thence left 88°29' in a westerly direction 165.00 feet to the point of beginning, containing 1.14 acres, more or less.

The grantors hereby expressly reserve all rights, title and interest in and to the minerals (including oil and gas) underlying the property conveyed herein.

This conveyance is subject to the following restrictions:

1. The property conveyed herein shall be used for only residential purposes until the year 2000 A.D.
2. It is forbidden for a mobile home to be placed on the property conveyed herein before the year 2000 A.D.

The undersigned Annie M. Dickinson is one and the same person as Annie Mae Dickinson.

The consideration recited in this deed was furnished to grantees through a loan from First Federal Savings and Loan Association of Bessemer secured by mortgage of said real estate filed for record simultaneously with this deed.

TO HAVE AND TO HOLD to the said grantee, his, heirs and assigns forever.

And ~~Do~~ (we) do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set ~~OUR~~ hands(s) and seal(s), this 12

day of August, 1983.

Notary Public Seal

See Mtg 442-808
1984 FEB -1 AM 10:32

(Seal)

Rec. 1.50

1.00

(Seal)

2.50

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STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Janet Lea Harris, a Notary Public in and for said County, in said State, hereby certify that Thomas C. Dickinson and wife, Annie M. Dickinson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of August, A. D. 1983.

Stone Patton Kierce

Janet Lea Harris

Notary Public.