

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
 (ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,
Central Bank of Birmingham)

does hereby release from the lien of that certain mortgage executed by _____
Altadena Manor, Ltd. August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. _____, Page No. _____
and corrective mortgage recorded in Real 408, Page 322, in the Probate Office of Shelby
County, Alabama.
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots A, B, C, D, E and F, according to the Survey of Riverwood, 4th Sector, as recorded in Map Book 8, Page 88, in the Probate Office of Shelby County, Alabama.

BOOK 54 PAGE 851

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 27th day of January, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
[] WAS FILED

1984 JAN 30 AM 10:30 Rec 1.50
Incl 1.00
2.50

Central Bank of the South

By Donald W. Fane
Jrc: Vice President

James A. Brown, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of

Central Bank of the South _____, a corporation, is signed to the foregoing instrument, and who is

as state officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of January, 1984

CHERRY CREEK, 10 MILES SOUTH
P. O. BOX 117, MC 200 A
MONTANA 59025

Frances D. Seal
Notary Public