## PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter
particularly described property from the lien of that certain mortgage recorded
in the Probate Office of SHETLBY County, Alabama, in Book 391, at page 520;
and for said consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby remise, release, quit claim and convey unto
all of the right, title and interest of the undersigned in and to the following
described property in <u>Shelby</u> County, Alabama, to-wit:

A parcel of land containing 0.008 acre, more or less, located in the SE% of the SE% of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SE corner of said Section 34; thence run S 88° 47' W a distance of 1010.0 feet; thence run N 02° W a distance of 449.5 feet; thence run N 88° 47' E a distance of 395.0 feet to the point of beginning; thence turn left 63° 15' 50" a distance of 45.62 feet; thence turn left 09° 16' 33" a distance of 91.94 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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in withess whereof,	Sank Of Atabaster
has caused this instrument to be executed. $S_{x}$ . $U_{i,a}$ $P_{x-s}$ , $d_{-x}t$	ted and its corporate seal affixed by its  who is thereunto duly authorized on this
18th day of January , 19 8	
THE SHILL PROPERTY OF THE STATE	21.50 201.50 -3.50
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STATE OF ALABAMA COUNTY	First BANK of Alabastur

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Virginia Johnson whose name as Sr. Vice President of the FIRST NOW OF ALABASITES , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

and arry Public "T"

Given under	my hand	and official	seal of	office	this	18th	dav	of
January	_ <b>, 19</b> _84	<b>_•</b>				<del></del>	4-3	٠.