

✓ **MOLTON, ALLEN & WILLIAMS, LTD**
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

Mtgr: **D. E. Guyer**
FNMA No: **1-01-803960-1**
FHA/VA No: **011-119700-0235**
MAW No: **167464**

STATE OF ALABAMA }
COUNTY OF SHELBY } ss.

1007

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Darnell K. Guyer and wife, Frances W. Guyer to Molton, Allen & Williams, Incorporated in the amount of \$18,000.00 dated the 2nd day of June 1971, and filed for record on the 25th day of June, 1971 in the office of the Judge of Probate of Shelby County, Alabama in Volume 318, Page 9. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 26th day of June, 1971 and filed for record on the 1st day of July, 1971 in Volume 268, Page 670 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, page 425, and its corporate seal affixed this the 12th day of January, 19 84.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

1984 JAN 24 AM 9:13

BY: Christine H. Lambert
Christine H. Lambert, Vice President

Rec 2.00
Ind 1.00
3.00

STATE OF ALABAMA)
JEFFERSON COUNTY) ss.

I, James H. Hatcher, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

19 84. Given under my hand and seal of office, this 13 day of January.

James H. Hatcher
Notary Public, Alabama at Large

My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1985

(SEAL)

THIS INSTRUMENT PREPARED BY:

Kay Dunkling Kay Dunkling
Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National
Mortgage Association
P. O. Box 10025, Birmingham, AL 35202-0025